

The

Baptist Record

JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISSISSIPPI, THURSDAY, APRIL 5, 1962

Volume LXXXIV, Number 14

Published Weekly Since

SOUTHERN BAPTIST SOCIETY
127-9TH AVE. N.
NASHVILLE 3, TENN.
EDITOR

San Francisco Ready For SBC

By Charles E. Richardson
SBC Press Co-Chairman

SAN FRANCISCO — This beautiful cosmopolitan city of the Far West is eagerly awaiting the arrival of more than 10,000 Southern Baptists next June.

Big plans are already underway for the national parley of one of the nation's largest religious groups. Actual sessions will begin June 4 and continue through June 8.

First Time Since 1951 It will be the first time since 1951 that Southern Baptists have met for a national convention in the Far West. Over 10,000 messengers and visitors who came to California in 1951 saw some 350 Southern Baptist churches with 50,000 members. This year the visitors to the

Golden State will behold some 1,000 churches and missions with nearly 200,000 members.

Two of the state's institutions of higher learning received accreditation late last year — California Baptist College in Riverside and Golden Gate Baptist Seminary in nearby Mill Valley.

The 1962 national session of Southern Baptists will be a "family affair." Visitors can see San Francisco — one of America's most exciting cities — with unlimited other sites of interest, including the famous Bay bridges and nearby Golden Gate Seminary in Marin County.

Cool Evenings Warm days and cool evenings are expected to greet the "messengers" to the state. Lightweight wrap is essential for both men and women.

The heart throb of "The City," as most San Franciscans say, is the staccato and the rumble of the cable cars. Then there's Telegraph Hill and world-famous Chinatown

-150th ANNIVERSARY MARKED

Follow Judson Trail

BOSTON (BP) — Representatives from seven Baptist national groups marked the 150th anniversary to the beginning of American overseas missionary work with a tour of the places made famous by two of their first missionaries, Adoniram and Ann Hasseltine Judson.

Meeting here to develop further plans for Baptist Jubilee Advance, a program sponsored by the seven Baptist bodies during 1959-64, the Baptist leaders from the United States and Canada joined a six-bus caravan which visited the historical sites.

Arrangements for the pilgrimage were made by the American Baptist Foreign Mission Societies, a combination of agencies growing directly out of the work of the Judsons.

Worked in India Judson and his wife did their missionary work in India and Burma, sailing from Salem, Mass., in February, 1812. Commemorating the departure of this couple and Luther Rice, another pioneer missionary, memorial markers were dedicated on Derby Wharf in Salem.

The caravan visited the birthplace of Adoniram Judson at Malden, Mass. At Andover, Mass., the group assembled around the granite boulder where Judson made his decision to be a missionary. A Burmese Baptist pastor led a prayer.

At Bradford, Mass., the home of Ann Hasseltine Judson, the visitors heard tributes to America's first woman missionary.

At the First Baptist Church, Salem, a missionary dedication service of 150 years ago was repeated, including the scripture passage, the sermon and the charge to the missionaries used

in 1812. Nine American Baptist Convention missionaries were commissioned.

In the semiannual meetings of the Joint (Inter-Convention) Committee on Baptist Jubilee Advance, C. C. Warren of Charlotte, N. C., reported that thus far 110 Southern Baptist

Convention pastors had indicated their readiness to exchange pulpits for a few days with American Baptist Convention pastors. The exchanges are expected to take place in late 1962 and 1963 as a part of a move toward better understanding.

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W. A. HARRELL, Secretary of Church Architecture Department of the Sunday School Board, Nashville, discusses distinctive features of Baptist buildings with two Jackson architects during State Church Building Conference in Jackson, last week, while Ellis B. Evans, Department Consultant, and Bryant M. Cummings, State Consultant, look on. From left: Mr. Harrell, Charles Dean, Jr., Harold Brumfield, Mr. Evans, Mr. Cummings.



REV. JOHN E. LANEY, (left) Superintendent of Missions of Jackson Association, and Rev. Paul Harwood, pastor of Lyon Church, observe poster display during conference.



MR. EVANS consults with members of Planning and Survey Committee of Emmanuel Church, Grenada. From left: Mr. Evans, Pat Gullede, Tilden West, Rev. Harris Counce, pastor, and Herman Furniss.

Churches Urged To Build For Needs

"Baptists could have twice as many people in Sunday School and preaching services if we had the building space for them and really wanted to reach and teach them," W. A. Harrell, of Nashville, told the first statewide Baptist Church Building Conference, held Tuesday of last week at Woodland Hills Church in Jackson.

Mr. Harrell, Secretary of the Church Architecture Department of the Sunday School Board, continued:

"Mississippi Baptist Churches have some of the outstanding buildings in the United States. Mississippi Baptists will invest

Cooperative Gifts Up 9.3% For Year

Mississippi Baptist Cooperative Program receipts for the first five months of this convention year, ending March 31, totaled \$1,020,660.02, an increase of \$86,504.99 over the \$934,155.03 given during the same period a year ago.

Dr. Chester L. Quarles, Jackson, (Continued on Page 2)

Annuity Board Buys N. C. Plant

BURLINGTON, N. C. (BP) —The Southern Baptist Annuity Board purchased a new plant near Burlington and leased it back to the occupants, Kayser-Roth Corporation, a manufacturing concern.

Fred W. Noe, treasurer of the Board, administrators of the pension funds for the Southern Baptist Convention and Joseph Bird, executive vice-president of Kayser-Roth Corp., said jointly the purchase price of the property was in excess of \$2,000,000.

Noe said purchase of this property is part of the regular investment program of the Board. Money used to buy the plant came from dues and premiums paid into the retirement plans which the Board administers.

(Continued on Page 2)

Baptist Courses Set

— FOR FOUR COLLEGES

"An Introduction to Baptist Work" was the name adopted for the course of study to be taught in the four Baptist colleges in the state, as a result of the planning meeting held Friday and Saturday of last week at Camp Garaywa.

The group of institutional and denominational leaders met to plan curriculum materials for the course to begin this Fall, it was declared by Dr. Foy Rogers, Secretary of the Cooperative Missions Department of the State Convention Board, sponsor of the project.

Three-Point Outline The course outline will be composed of history, doctrines and the denomination, including the Association, State Convention and Southern Baptist Convention.

This group went on record as recommending to the colleges that this course be required of all ministerial students and those preparing for religious education work, and that those students studying to be church musicians be encouraged to take the course.

Causes for the need for such a course were listed as the

growing size of the denomination and its complexity of organization.

Assignments Made Assignments for preparation of materials were given as follows:

History, Dr. Therman V. Bryant, Dean, Clarke College; doctrine, Dr. James F. Travis, Professor of Bible, Blue Mountain College; the association, Dr. Charles Melton, Professor of Religious Education (to begin June 1) Clarke College; the State Convention, Dr. Norman

O'Neal, Head of Department of Religious Education, Mississippi College; and the Southern Baptist Convention, Dr. Joel D. Ray, Assistant Professor of Religious Education, Wm. Carey College.

Those responsible for preparing materials will consult with others in their preparation and the Executive Committee of the State Convention Board will be encouraged to make any suggestions it may deem advisable.

Others attending the meeting were Dr. Chester L. Quarles, Executive Secretary, and Rev. Carey Cox, Brandon, president of the State Convention Board; Dr. Lewis Newman, Associate in Department of Associational Missions, Home Mission Board, Atlanta; Dr. Joseph M. Ernest, Academic Dean, Wm. Carey College and Dr. Howard E. Spell, Academic Dean, Mississippi College.

The Mississippi Baptist colleges in which the courses will be taught include Blue Mountain College, Clarke Memorial College, Newton; Wm. Carey College, Hattiesburg, and Mississippi College, Clinton.

Library Week Is April 8-14

The churches of the Southern Baptist Convention are helping in the promotion of National Library Week April 8-14.

The Church Library Service in Nashville, Tenn., Wayne Todd, Director, began work weeks ago in preparation for the special emphasis.

For pictures and articles concerning National Library Week, turn to page 5.

—IN STATE OR ARKANSAS

Liquor 'Revenue' Proved Fallacy

By C. M. Day
Director of Temperance Work For each dollar of liquor revenue the State of Arkansas received in 1961, the cost to the people of the state was \$12.25, in addition to the moral and spiritual loss, according to a study of the situation in that state.

The people of Arkansas, according to the Arkansas State Revenue Department, during 1961 spent \$44,891,188.56 for alcoholic drinks, which included whiskey, beer, imported and Arkansas wine.

This produced a revenue total of \$7,715,190.84, which came from taxes and permit fees.

Carefully estimated figures reveal that this "revenue" actually cost the people of the state a total of \$94,381,203, or \$12.25 for each dollar of "revenue."

The figure of \$94,381,203 was arrived at by totaling the money-cost of crime caused by alcoholic drinks, the cost of auto accidents and deaths occasioned by alcoholic drinking and the cost of absenteeism caused by the same evil.

The Federal Bureau of Investigation estimates the U. S. yearly crime bill at \$22,000,000, or approximately \$500 per family.

Arkansas has (1960 census) approximately 446,575 families.

At \$500 per family, this would be \$223,287,500. Estimating Arkansas as one-third as bad as the U. S. average, the state's 1961 crime bill would be \$74,429,166.

40% Low Used Estimates of percentage of crime caused by alcoholic liquors run from 40% to 90% of total. Even the low estimate of 40% for Arkansas would give the state a cost of \$29,771,666.

The National Safety Council reports that in the U. S. in 1960 there were 38,200 deaths and 1,400,000 persons injured as a result of auto accidents.

The Council also reports that the money-costs, including prop-

erty damage and other resultant costs, reached a total of \$6,500,000,000 or \$170,157 per death.

Arkansas had 457 auto deaths in 1961, with a resultant total cost of \$77,761,749. Probably one-half or more were caused by drinking of alcohol, but figuring on a low 20% the total would be \$15,552,349.

Absenteeism High Authorities estimate that money-cost of absenteeism to business caused by alcohol in 1961 in the U. S. was \$1,000,000,000, or approximately \$12,500,000 for Arkansas.

One-third of the \$12,500,000 would be \$4,166,666.

(Continued on Page 2)

Protestant Civil Wedding Upheld By Spanish Court

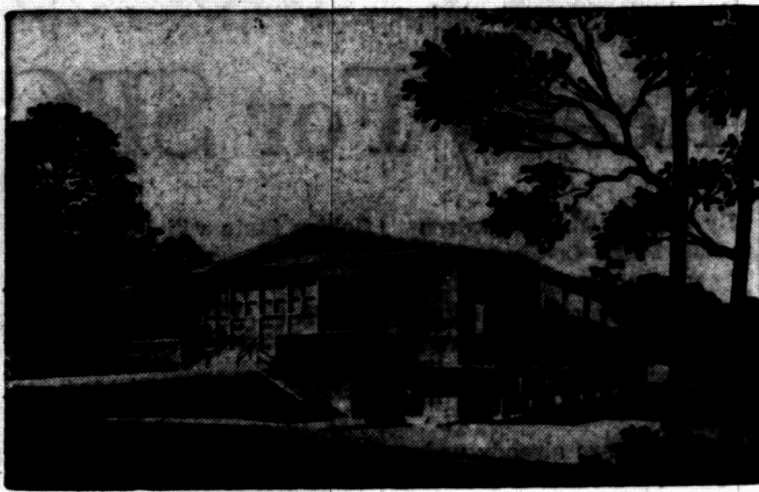
MADRID (RNE) — Protestant circles here hailed a decision of the Spanish Supreme Court of Appeals, dated December 12, 1961, which ruled that there was no objection in law to a Spanish Protestant (Baptist) couple contracting a civil marriage in this country.

They said the decision constituted an important precedent which would be referred to in dealing with similar cases.

Under Article 42 of the Spanish Civil Code, persons who formally affirm that they are not Roman Catholics may contract a civil marriage. However, during the past two decades, this article has in practice been overridden by a ministerial order of March 10, 1941, which has been interpreted to mean that an affirmation of "non-Catholicity" is not enough and that parties must also prove they have never been baptized as Catholics — something which is difficult to do in Spain.

Position Alleviated The position was slightly alleviated by a decree of 1956 which provided that couples affirming non-Catholicity, but who were unable to prove they

(Continued on Page 2)



PICTURED is the architect's drawing of Blue Mountain College's new Physical Education Center, now under construction, to be ready for use at the opening of the College's 90th annual session, in September, 1962. The Fred P. Simmons Company, Inc., Ripley, is erecting the \$200,000 Physical Education Center, which building will include the usual full-length basketball court, two class rooms, two offices, four student activity rooms, and space for a three lane bowling alley.

Follow Judson - - -

(Continued from Page 1)
ing among Baptist groups in the United States.

Nordenhaugh Speaker

In the keynote address to the Baptist Jubilee Advance leadership Joseph Nordenhaugh, Washington, D. C., general secretary of the Baptist World Alliance, urged Baptists to major on evangelism as the primary task of the churches.

He said, "I am alarmed at the number of pugnacious 'defenders' of the faith appearing on the scene today. The 'good fight' often deteriorates into a noisy attack on straw men with slogans and a goodly supply of labels to be pasted on those who may differ from them.

He asked, "where is the trumpet sound which will call us from the role of investigators of our brethren to our real occupation as minister of reconciliation?"

San Francisco - - -

(Continued from Page 1) which features the "old" and "new" world everywhere.

San Francisco's Civic Auditorium and Civic Center Plaza, site of the national session of Southern Baptists, is among the best and most beautiful centers in the nation, authorities declare.

Progressive Area

The thousands of messengers and families who travel to California in late May and early June can expect to see one of the nation's most progressive areas in the field of science, education, industry and economics.

People from Baptist strongholds in the Southwest and Southeast will not see huge churches with large memberships.

"They will see churches that are deeply spiritual and strug-

gling in many cases to pay an adequate salary to a pastor," said Carl M. Halvarson, chairman of the convention's Committee on Promotion.

Annuity Board - - -

(Continued from Page 1)

To Pay All Taxes

None of the money comes from the Cooperative Program, Noe said.

He said all state or local taxes that would be paid by any other similar agency will continue to be paid on this property.

Noe said lease-back transactions are common among the many "long-term" types of funds such as endowments, religious, union or industrial pension funds. Income gained from property rental on this plant will be returned to the pension fund, he added.

Under the lease-back agreement, the Board buys the physical property and leases it back either to the people who formerly owned it or to other parties, Noe said.

The plant, containing some 207,000 square feet of space, is located in the Graham township, Alamance County, North Carolina on U. S. Highway 70 near Burlington.

Protestant Civil - - -

(Continued from Page 1)

were not baptized in the Catholic Church, might be authorized to contract a civil marriage if their case, after having been referred by the registrar to Catholic bishop of the diocese, did not result in a decision within one month.

This is understood to have been the case of the Baptist couple whose appeal for permission to contract a civil union was taken to the Supreme Court of Appeals.

Woman's Missionary Union Annual Meeting

June 4-5, 1962

Civic Auditorium, San Francisco, California

Mrs. R. L. Mathis, Texas—President
State W. M. U. Presidents serve as Vice-Presidents
Mrs. Robert Fling, Oklahoma—Recording Secretary
Miss Alma Hunt, Alabama—Executive Secretary

Theme: We've a Story to Tell:
We've a Message to Give: TO THE NATIONS
We've a Song to Be Sung:
We've a Saviour to Show:

Monday Morning June 4

Prelude—9:30 o'clock
Call to Worship—Baylor University A Capella Choir, Dr. Euell Porter, Texas, Director
Song Service—Mrs. H. H. Grooms, Director, Mrs. Helen F. Robertson, Va., organist, Miss Nina Kondatuf, California, pianist

Devotional Period
"We've a Story to Tell"—Mrs. Claude H. Rhea Jr., Louisiana
"A Song to Be Sung"—Sextet, Baylor University
Prayer—Miss Bertha Smith, S. C.

Organization
Presentation of Hostess Committee—Mrs. Lloyd Burdette, Calif.
Hymn

Launching the 75th Anniversary of Woman's Missionary Union—Miss Alma Hunt, Ala.
President's Message—Mrs. R. L. Mathis, Texas
Solo—Miss Irene Jordan, New York
Adjournment

Monday Afternoon

Prelude—1:30 o'clock
Call to Worship—Baylor University A Capella Choir
Song Service
Devotional Period
"We've a Message to Give"—Mrs. Claude H. Rhea Jr.
"A Song to Be Sung"
Prayer
Business

TO THE NATIONS

Latin American Choir—Second Spanish Baptist Church, San Francisco
Catholicism USA—E. Jack Combs, Calif.
I Found the Lord Who Reigneth Above—Mrs. Josias Robledo, Calif., Paul Rogasin, Calif.
Hungarian Choir—Los Angeles
"For the Darkness Shall Turn to Dawning"—
In Argentina—Mrs. Sam Dan Sprinkle Jr., Missionary
In Italy—Miss Virginia Wingo, Missionary
Solo—Irene Jordan
Adjournment

Monday Evening

Prelude—7:30 o'clock
Call to Worship
Song Service
Devotional Period
"We've a Story to Tell"—Mrs. Claude H. Rhea Jr.
"A Song to Be Sung"
Prayer
I Found the Lord in America—Miss Ruth Cuevas, Calif.
To the Nations, Our Charge—William M. Dyal Jr., Virginia
Solo—Irene Jordan
Pageant—Girls' Auxiliary 50th Anniversary
"We've a Story to Tell to the Nations"—Baylor University A Capella Choir
Adjournment

Tuesday Morning, June 5

Prelude—9:30 o'clock
Call to Worship—Baylor University A Capella Choir
Song Service
Devotional Period
"We've a Song to Be Sung"—Mrs. Claude H. Rhea Jr.
"A Song to Be Sung"
Prayer
Hymn

TO THE NATIONS

Buddhists and Moslems, USA—E. Jack Combs
Chinese Choir—Chinese Baptist Church, San Francisco
I Found the Lord in America—Mr. and Mrs. John Wong, Calif.
The Peter Chen Family
"For the Darkness Shall Turn to Dawning"
In Japan—Mrs. Charles L. Martin Jr., Missionary
In Nigeria—Dr. J. Edwin Low, Missionary
Solo—Irene Jordan
Adjournment

Tuesday Afternoon

Prelude—1:30 o'clock
Call to Worship—Baylor University A Capella Choir
Song Service
Devotional Period
"We've a Saviour to Show"—Mrs. Claude H. Rhea Jr.
"A Song to Be Sung"
Prayer
Business Hymn

TO THE NATIONS

Escaping Communism—John H. Haldeman, Florida
"For the Darkness Shall Turn to Dawning"
In Southern Rhodesia—Mrs. Marvin L. Garrett, Missionary
Solo—Irene Jordan
Adjournment

Cooperative Gifts -

(Continued from Page 1)

son, Executive Secretary-Treasurer, declared that this represented an increase of 9.3%. Receipts for March totaled \$185,040.36, a decrease of \$707.12 or .4% under the \$185,747.48 given in March a year ago.

NASHVILLE (BP) — The Southern Baptist Convention share of Cooperative program receipts for the first quarter of 1962 ran 9.7 per cent over the same quarter in 1961.

Treasurer Porter Routh of Nashville announced total collections of \$4,440,595 for the first three months of 1962, compared with \$4,230,125 the year before.

Designated funds for the first quarter of this year have come to \$9,083,864 against \$8,109,461 for a like period of 1961. This is a gain of 12.02 per cent for the three-month span. This counts designations only for Southern Baptist Convention

Drew Church Gives Awards

In recent months Drew Church has presented the following awards for perfect attendance in Sunday School: Archie Manning, 8 years; Pamela Manning, 5 years; Raymond Stevens, 3 years; Maurice Edmonds, 3 years; John Edmonds, 2 years; Harlan Starnes, Sally Williams, and Cheryl DuBard, 1 year.

Charles Brock is General Superintendent; Rev. Johnny L. Taylor is pastor.

agencies.

On a monthly basis, March receipts for the SBC share of the Cooperative Program came to \$1,415,299 compared with \$1,523,040 in February and \$1,402,784 in March, 1961.

Designations for nationwide agencies came to \$1,763,101 in February and \$1,804,865 the previous March.

MC Dorm Doors Opened



Mississippi College opened the doors to the new, half-million dollar, Latimer-Webb Hall Thursday afternoon of last week with a well attended "open house".

The new women's residence hall was toured by hundreds of students, alumni, parents, and prospective students, after being formally accepted by the college Board of Trustees earlier in the day. The first occupants moved into the building on Friday.

On hand to welcome the visitors were Mrs. Murray Latimer, wife of one of the men for whom the hall is named; Mrs. Sarah Rouse, dean of women; and Dr. and Mrs. R. A. McLemore, president and first lady of the college. Tours were conducted by a host of lovely coeds who are to occupy the building.

Completely Air-Conditioned
The first completely air-conditioned residence hall to be constructed by a privately supported college in Mississippi, Latimer-Webb Hall can house 174 coeds at capacity.

Modern in every respect, the new dormitory is the first of two residence halls that will be in use before the next fall semester.

Latimer-Webb Hall is a three-story, red brick structure, that includes a spacious paneled lobby and numerous other features. A completely furnished efficiency apartment is provided for the resident counselor, plus a private office.

Washing, Ironing Rooms
Each floor has its own individual lounge area furnished with attractive furniture and complete cooking facilities. Two washing and ironing rooms are located on every floor, equipped with the latest washing and drying apparatus along with ironing facilities.

The lobby includes a receptionist's desk complete with a communication system that will allow the attendant to signal each individual room. The lobby can be divided into four separate parlors by means of accordion type doors.

The dormitory rooms are furnished with modern wood furniture consisting of two beds, two chest-of-drawers, two large desks, two lamps, and two mirrors. Spacious closets are provided for each girl.

Alternating rooms are equipped with a telephone jack that will enable the residents to have their own private telephone if they so desire. Hall phones, connected with the college PBX switchboard, will be provided for the floors.

The new hall, named in memory of Dr. Murray Latimer and Dr. Warren S. Webb, both former servants of the college, will be officially dedicated at special ceremonies during graduation on May 26.



Top Photo—New Latimer-Webb Hall.

Second Photo—Dr. R. A. McLemore, president (left) greets Mr. and Mrs. T. N. Touchstone, Sr., Jackson, on dormitory steps. Third Photo—Mrs. Murray Latimer widow of one of the two men for whom the dormitory was named, and her daughter, Mrs. L. G. Horn, of Vicksburg, chat with Mr. and Mrs. Henry Hederman, of Jackson, (at left).

Bottom Photo—Mrs. Sarah Rouse, Dean of Women, (center) shows one of the bedrooms to twin students, June (seated) and Jean Gallagher, of Jayess.

Students Set - - -

(Continued from Page 1)

ler, president of the college; and Dr. James L. Travis, Professor of Bible.

After the assembly, separate meetings of the classes were held. One faculty member met with each class, providing each student with all necessary printed material, campaign booklets, receipt blanks etc. In the meetings, students made plans, discussed special money drives, and set their own goals for the campaign.

Goals Set

Student goals by classes were set as follows: Senior 6,000; Junior, an immediate goal of \$3,000 by May Day, May 5; Sophomore, \$10,000; Freshman, \$2,500 by June. Other calendar goals will be periodically set.

It was clearly emphasized to students that they are not obligated as individuals to give or to pledge any specific amounts. Each girl, however, is willing to support the program and to seek the support of others.

The general financial campaign has a steering committee, headed by Owen Cooper, Yazoo City, and an advisory committee composed of several men and women.

By authority of the Mississippi Baptist Convention and the Board of Trustees, Blue Mountain College has launched a Ninetieth Anniversary Development Campaign for additional funds essential to its forward program.

To this end all friends and former students of the College will be offered an opportunity to insure the following capital

Liquor 'Revenue' - -

(Continued from Page 1)

Add the cost of what the people of Arkansas spent for alcoholic beverages, the cost of crime, auto accidents and absenteeism caused by drinking of alcoholic beverages in 1961 and the total reaches the staggering sum of \$94,381,203. So the \$7,715,190 of "revenue" in 1961 cost the people of Arkansas \$94,381,203 or \$12.25 for each dollar of "revenue."

Speak For Selves

The above figures speak for themselves. Surely those who want to legalize liquor in Mississippi for the revenue to be gained should be able to see the fallacy of this argument. The liquor industry wants liquor legalized in Mississippi for one purpose — to sell more liquor.

More liquor in Mississippi would add to the real cost as it has in Arkansas and in other states.

The minister of music as a member of the church council is a team member working with all other leaders of the needs:

Endowment, \$375,000; Physical Education Center, \$210,000; Science Building, \$175,000; New Equipment, \$150,000; Faculty Apartments, \$40,000. All-Weather Pool, \$35,000; New Driveways, \$55,000; and Grand Pianos, \$15,000.

The campaign is directed by the Rev. W. L. Meadows, Quitman.

Social Security Ministers Deadline April 16

"April 16 is an important deadline for many of us, but especially for ministers who want social security credit for their earnings," said John F. Pate, manager of the Jackson Social Security Office. "Ministers who have not yet taken action and who do wish to participate in the social security program must indicate so by filing a waiver certificate with the local Internal Revenue Service before April 16."

Mr. Pate emphasized that the decision to participate in the social security program is up to the minister, but that his office will be glad to answer any questions or furnish information which may be helpful in making this decision. A leaflet which explains how ministers can obtain social security coverage is available from your local social security office. Ask for Leaflet 33j. Social security district offices servicing Mississippi are located at Columbus, Greenville, Greenwood, Gulfport, Hattiesburg, Jackson, Meridian, Tupelo, Vicksburg, and Memphis.

"Ministers who let the April 16 deadline go by without filing," said Mr. Pate, "will not have a chance to participate in the social security program."

church and its organizations and assisting them in the development of music in their respective responsibilities. — W. Hines Sims in March, 1962 Church Administration.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate



Mrs. A. A. Greene
Junior Leadership



Charles Dorris
Intermediates

SUNDAY SCHOOL WEEK AT GULFSHORE AUGUST 20 - 24, 1962

During Sunday School Week at our Gulfshore Baptist Assembly Mrs. A. A. Greene, Director of Elementary Work at Calvary Baptist Church, Jackson, will lead the Junior leadership conferences and Mr. Charles Dorris, Education and Music Director of First Church, Crystal Springs, will be leading conferences for Intermediates (13-16).

For reservations write to Arthur L. Nelson, Director of Mississippi Baptist Assemblies, Pass Christian, Mississippi. A registration fee of \$2.00 is required and should accompany requests for reservations. There is no charge for infants under two years of age (baby cribs available). Children three to eight years, one-half price.

For program information write to Bryant M. Cummings, Box 530, Jackson, Mississippi.



DANIEL MEMORIAL Church, Jackson, broke ground March 25 for two additional annexes. Left to right above, handling shovels, are Norris Stampley, Sunday school superintendent; Dr. Allen Webb, pastor; and D. D. Weimer, chairman of deacons.

DANIEL MEMORIAL BEGINS TWO ADDITIONAL ANNEXES

Daniel Memorial Church, of Jackson, Dr. Allen Webb, pastor, dedicated a new auditorium on February 25. Exactly a month later, on March 25, the church broke ground for two additional buildings, an educational unit and an activities building.

The exterior walls are constructed of painted concrete blocks with exterior facing of brick. Interior partitions are painted concrete blocks.

Educational Building
The first floor includes two adult departments, composed of two assembly rooms and eight classrooms.

The second floor includes eight primary classrooms. The building is 100 feet long and 47 feet wide and is two stories high and will accommodate approximately 350 for Sunday School. There are 21,000 square feet in both buildings.

Activities Building
The activities building includes a large recreation-assembly hall with full size, fully equipped basketball court. This room is truly multiple purpose as its many functions include:

Basket ball court; dining and assembly rooms; skating; fellowship hall; adult Sunday

T. M. Triplett Dies At 81

Thomas Moore Triplett, 81, died Sunday, April 1, at the Winston County Community Hospital.

A retired farmer, he was a member of the Bethel Baptist Church.

Funeral services were held Monday at 10:30 a. m. from the Bethel Baptist Church, Winston County, with the Rev. William Bridges officiating.

He leaves his widow; two sons, Rev. J. R. Triplett of Newton, T. L. Triplett of Nashville, Tenn.; three daughters, Mrs. M. E. Hurbert of Moss Point, Mrs. T. R. Pepper of Tex., and Mrs. Arnon Stone, Meridian; three brothers, T. E. of New Orleans, S. O. and J. K. Triplett, both of Mashulaville and one sister, Mrs. Laura Smith of Ackerman.

School department.
The building is approximately 125 feet long and 81 feet wide. The recreation-assembly hall will accommodate approximately 450 for meals.

Hebron To Ordain Three Deacons

Hebron Church, Mississippi Association, will ordain three deacons next Sunday afternoon, April 11. The service will begin at 2:30. The candidates for ordination are Donald Butler, Howard Connors and Buddy Moore.

Rev. Ray Pridgen will bring the sermon; Rev. Howard Brister will make the charge. Rev. T. F. Williams is pastor.

Andrew Tate Dies At 70

Rev. Andrew M. Tate, age 70, husband of Ollie Sigrest Tate, passed away Saturday, March 24, in St. Petersburg, Florida. Born in Longtown, Mississippi, he moved to St. Petersburg five years ago from Hattiesburg.

Rev. Tate had been a Baptist minister for forty-four years. He was a graduate of the University of Louisville and Southern Seminary. He also attended Georgetown College and Mississippi College. Rev. Tate had held pastorates in Kentucky, Alabama and Georgia. He had also been Dean of Men and a teacher of New Testament at William Carey College, Hattiesburg, and taught in the extension division of Howard College, Birmingham.

He is survived by four brothers, C. C. Tate, St. Petersburg; Frank P. Tate, Seminole, Oklahoma; Joe P. Tate, LaRue, Ohio; Gus Tate, Jackson, Mississippi. Funeral services and interment were held in St. Petersburg, Florida.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

55% CHILDREN IN ITAWAMBA NOT IN SS

Fifty-five and three-tenths percent of the white children under nine years of age in Itawamba County are prospects for Sunday School, according to a religious survey conducted March 1-8.

Rev. Orrin D. Morris, Associate in the Department of Cooperative Missions, who directed, said that the survey also revealed that 8.5 percent of the white population above nine years of age is unchurched.

Of this unchurched group, ac-

cording to the tabulation, 2,224 are not Christians, 740 are Christians with no church membership and 500 are church members but not locally affiliated.

100 Churches

Approximately 100 churches are ministering to the white population of the county, meaning that there is one church for every 142 people.

Mr. Morris said that while 500 to 700 people are normally required for such a survey, this one was completed with less than 200.

Not only have the individual zone packets been tabulated for the prospects, but the denominational strength has been determined singly, as well as many other social and economic factors.

3,725 Homes Surveyed

There were 3,725 homes covered in the area surveyed. Of this number, only 32 refused to give information to the surveyors.

Rev. Dolan Stovall, pastor of the Dorsey Baptist Church, acted as the general chairman. Rev. Guy Graham, the associational missionary, acted as coordinator. Rev. Victor Clayton, pastor of the Trinity Church, is the associational moderator.

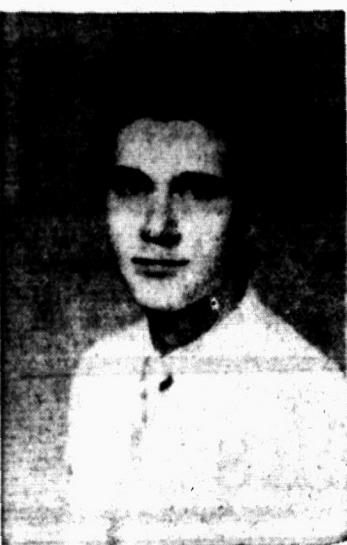
The survey is only one phase of a special program of work set up this year which includes a Central Training School of Evangelism, followed by the Simultaneous Jubilee Revivals, and late this summer, a Central County-Wide Evangelistic Campaign to be led by Dr. E. J. Daniels.

Southern Baptist work in Itawamba County has grown substantially during the last several years. Since 1957 the membership of the churches has grown 50%. The Training Unions have increased from two to seven.

Films, Filmstrips To Be Recognized

NASHVILLE — Five Broadman films and two Broadman filmstrips will receive certificates of participation in the fourth American Film Festival at Biltmore Hotel, New York City, Apr. 25-28.

E. Stanley Williamson, secretary of the Audio-Visual aids Department, Sunday School Board, director of the film production will attend the festival.



Jack A. Butler, Jr.

Pastor's Son Licensed to Preach

Jack A. Butler, Jr., son of Rev. and Mrs. Jack A. Butler, Sr., was recently licensed by Morrison Heights Church, Clinton, to the gospel ministry. This is the church where his father pastors, and where he is a member.

Jack, Jr., a 17-year-old senior at Clinton High School, made his profession of faith at the age of seven, during a revival where Rev. C. C. Caraway, now pastor of the Calvary Church, Cleveland was the evangelist. (Jack, Jr. made the third generation that Rev. Caraway had a part in winning to the Lord. He had baptized Jack's grandfather, J. P. Niland, and Jack's mother, Mrs. Dorothy Niland Butler.)

At R. A. Camp when Jack was nine, he dedicated his life to God's service. His decision to follow God's call to prepare for the ministry was made known to the church when he asked at the New Year's Eve Watch Night Service that the church license him to preach. He preached his first sermon at the night service on February 4.

Jack is available for supply pastor, for teaching study courses, or speaking to assemblies. He lives on Morrison Drive, Clinton, (phone 6280, Clinton).

Chaplaincy Head To Tour Europe And Near East

ATLANTA (BP) — The director of the division of chaplaincy of the Southern Baptist Home Mission Board has announced plans for a tour of Europe and the Near East, starting April 6 from New York.

George W. Cummins of Atlanta said the purpose of his visit would be to find areas where the Chaplains Division could help the man in the field.

During his eight-week tour, the first since he became director of the division more than a year ago, he will visit chaplains, military personnel, and military establishments.

Mrs. Cummins will accompany him on the tour. "We will be in the homes of many of the chaplains, and the presence of Mrs. Cummins will mean much to these families," he said.

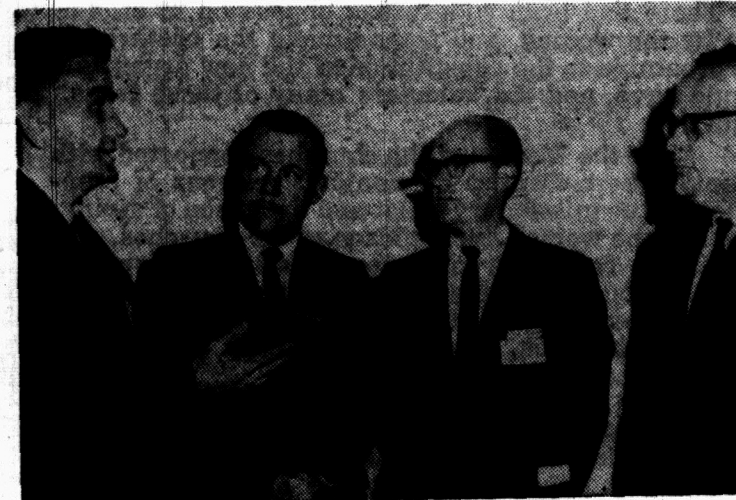
THE BAPTIST RECORD
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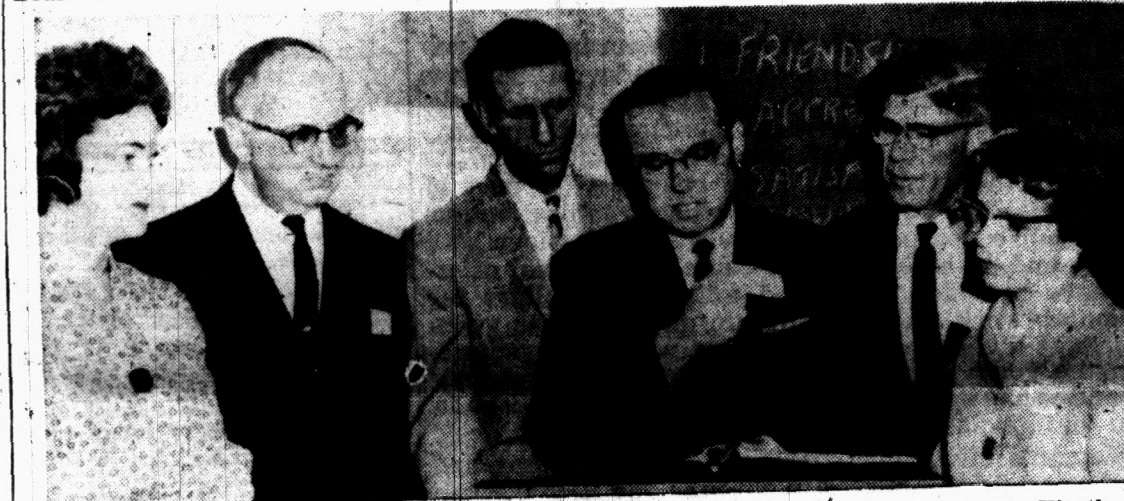
CHESTER VAUGHN (at left) Minister of Education of First Church, Hattiesburg, warmly welcomes several to the Church Administration Conference held at that church on Thursday of last week. From left: Jimmy Crowe, Louisiana Training Union secretary; Rev. James L. Harrell, Conference Director; Dr. G. Norman Price, pastor Parkway Church, Jackson; W. R. Roberts, State Representative Annuity Board, and Idus Owensby, of Church Administration Department, Sunday School Board.



KERMIT S. KING shows piece of conference material to Nolan Johnston, Minister of Education, Main Street Church, Hattiesburg. Conferences were sponsored by State T. U. Department and Sunday School Board.



DR. LANDRUM P. LEAVELL, Gulfport, who led pastor-deacon committee meeting, reads passage on pastor-deacon relationship to (left to right) Deacon E. E. Bright, of Immanuel Church, Hattiesburg; Deacon Roy Jones of Temple Church, Petal; and Dr. Clyde C. Bryan, host pastor of Hattiesburg conference.



DR. LEE MCCOY, Professor of Church Administration, Southwestern Seminary, Ft. Worth, explains certain phases of church committee procedure in notebook to several in his conference. From left: Mrs. J. E. Harless, Central Church, Hattiesburg; Rev. Eldie F. Hicks, pastor First Church, Waynesboro; Joe Byrd, Temple Church, Petal; Dr. McCoy; H. G. Robertson, Immanuel Church, Hattiesburg, and Miss Jewell Hannah, BSU Director, Carey College, Hattiesburg. The Hub City conference was one of five held over the state.

URGES COOPERATIVE PROGRAM STUDY

NASHVILLE (BP) — A letter from the Stewardship Commission office here urges Southern Baptists to give special attention to the Cooperative Program during the month of October.

The commission, an agency of the Southern Baptist Convention, helps to promote the Cooperative Program, the convention's financial plan which supports state and worldwide activities.

"It is hoped that Sunday School, Training Union, Woman's Missionary Union, Brotherhood, and all SBC organiza-

tions and periodicals will carry special Cooperative Program study helps during October each year," the letter from W. E. Grindstaff, director of Cooperative Program Promotion, stated.

Emphasis Suggested

"Although we would not want to put stress on a special offering, exceptions might be made in the case of churches that are behind in the Cooperative Program gifts," he added in his letter to executive secretaries of state Baptist conventions and their associates in charge of statewide Cooperative Program promotion.

Suggested church emphases on the Cooperative Program include using the five Wednesday nights in October this year to pray for Baptist missionary, educational and benevolent causes supported by the financial plan.

Grindstaff also called attention in the letter to tracts and other material available informing Baptists of the Cooperative program.

JUNIOR BOOK AVAILABLE

NASHVILLE — "As Jesus Grew," a book to help Juniors (age 9-12) to grow "in wisdom and stature, and in favor with God and man," has been published by Convention Press.

Written by Emily Appleton, of Nashville, Tenn., the book was the junior text during Southern Baptist Annual Church Week Membership Study Week March 18-24, 1962. Pupil's and teacher's editions are available.

This book is carried by Baptist Book Stores everywhere.

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SUNBEAM WORKERS ENROLL FOR WORKSHOP AT GARAYWA



SEVERAL at Sunbeam Workshop at Camp Garaywa last week admire World Friends poster. From left: Miss Louise Green, SBC Sunbeam Director, Birmingham; Mrs. Ladd Davies, Sunbeam leader, Little Rock, and Mrs. Roy Radden, Tulsa.



MISS WAUDINE STOREY (left) state Sunbeam director, shows workshop materials to Mrs. H. E. Ward, Kocelusko, (center) and Mrs. Morgan, Gulfport. The Workshop was held Tuesday and Wednesday of last week at the camp.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

PAGE 4

Thursday, April 5, 1962

They Know What They Should Do, And They Do It!

"If you know what to do, then it will be wise to go ahead and do it." It was with these words that Dr. F. M. Ellis of Baltimore, counseled the women gathered in the Broad Street Methodist Church in Richmond, Va., on May 11, 1888, for the purpose of considering the formation of a missionary organization of Southern Baptist Women. The Southern Baptist Convention was meeting in First Baptist Church near by, and Dr. Ellis had been sent by the convention to speak to the women's group.

The women DID know what they should do, and they DID it. On that historic morning thirty-two delegates from twelve states voted to form the "Executive Committee of Woman's Societies (Auxiliary to the Southern Baptist Convention)." Two years later the name was changed to Woman's Missionary Union.

There had been widespread opposition to organization by the women, and fears among the brethren, but the preamble to the constitution of the new organization should have, and did, alleviate many of those fears. It read:

"We, the Women of the churches connected with the Southern Baptist Convention, desirous of stimulating the missionary spirit and the grace of giving, among the women and children of the churches, and aiding in collecting funds for missionary purposes, to be disbursed by the Boards of the Southern Baptist Convention, and disclaiming all intention of independent action, organize and adopt (the constitution)."

Already Woman's Missionary Societies had been formed in many of the churches and states, but with the Convention-wide organization, the growth was accelerated, and the enlistment and organization of the women reached more and more of the churches.

This year the Woman's Missionary Union is getting ready to celebrate its 75th (Diamond Jubilee) anniversary. In the state WMU conventions and in the coming WMU convention in San Francisco, emphasis will be given to the preparation for observance of this anniversary year in 1963.

It would be impossible to record, even in many volumes, the contribution Woman's Missionary Union has made to Southern Baptist life. It's mission, study, weeks of prayer, and special offerings, its emphasis on prayer, stewardship enlistment, ministry to youth, and its numerous other programs, have been a vital part of Southern Baptist life. Perhaps no other organization has given to our constituency such a vision of missions both at home and to the ends of the earth. The special offerings have provided multiplied millions of dollars for missionary work, and the program of prayer has given a spiritual undergirding to mission work everywhere. From the youth organizations have gone many young men and young women who are now serving the Lord in a line that girdles the earth.

Woman's Missionary Union of Mississippi has had a large part in this program through the years. Even before the southwide organization was formed, Mississippi women were organized for this work. The state has been blessed by those women who have directed the work through the years, and today no finer leadership can be found anywhere, than that of Miss Edwina Robinson and the efficient group of officers, leaders, and staff personnel who work with her.

This week Mississippi WMU is in its annual session in Clarksdale. Women from all over the state are gathered there to consider their program and make their plans for the year ahead. We predict, that, as always, they will set record goals for advance in offerings and work, and that they will meet them all.

As in 1888, the women know "what they ought to do" and they are continuing to "do it," for the glory of God, and the advancement of His Kingdom.

To Ministers: The Time For Decision Is Now!

If you are a minister who is still trying to decide whether to join Social Security, you had better hurry. The deadline is April 15, 1962. After that date only newly ordained ministers can enter the plan. If you want Social Security you should go to the Social Security office immediately to secure instructions.

This is not a suggestion that you join the plan. It is simply a reminder, that, if you plan to join, you will have to do so now. Congress has extended the time for entering the plan several times in the past, but there is no announcement of any further extension.

If you are still undecided we suggest that you go back to the January, 1962, issue of the BAPTIST PROGRAM and read the article "UNDECIDED?" by Dr. R. Alton Reed, Executive Secretary of the Annuity Board of the Southern Baptist Convention. He answers many questions and may be able to help you to know what to do.

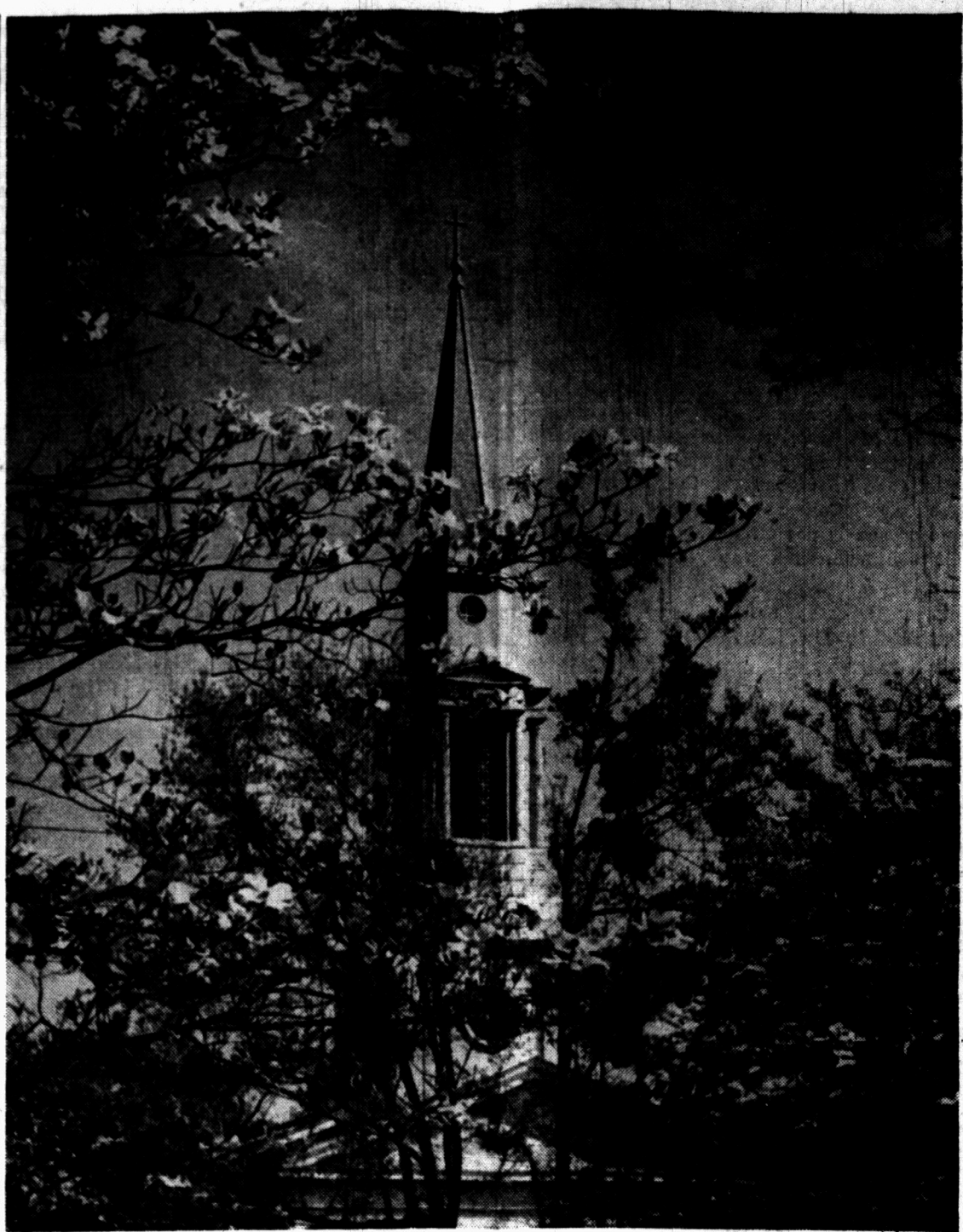
If you have lost that article you may be able to borrow one from a fellow pastor, or you can go to the local Social Security Board and ask about the participation of clergymen in the plan. However, Dr. Reed's article discusses costs, benefits, comparisons, etc., which you may not get as clearly outlined at the Board.

We would state our conviction that the Protection Plan for ministers offered by the Annuity Board has many advantages over Social Security. If you can enter only one plan then it is our opinion that by all means you should enter the Protection Plan. If you can afford both, and want both, you may want to also enter Social Security. Many ministers do have it. Of course, once you enter Social Security you can never withdraw from it.

You alone can make the decision, and for all but the newly ordained ministers, the time for decision is NOW.

The starting of each day is always the hardest task we have to perform. Yet, if someone with a pleasant smile says, "Good Morning," then our day becomes a pleasant success from the start.

"When a man points a finger at someone else, he should remember that four of his fingers are pointing at himself."



JOHN 12:32: "And I, if I be lifted up . . . will draw all men unto me." This Easter Season, Baptists of Mississippi accept this challenge of Jesus and claim his promise "to draw all men unto me" by starting a new church or mission in a spiritually needy community to lift him up.—Home Board Photo.

New Books

CHALLENGES OF THE CROSS by Wayne Dehoney (Broadman, 116 pp., \$2.50).

This is a must book for those who would understand the challenges being thrown at Christianity today. The author, recognized leader among Southern Baptists, and pastor of the First Church, Jackson, Tenn., preaches on Communism, the internal moral decay, lost reverence, liquor, delinquency, ecumenicalism, church and state problems, and false religions, as they threaten and challenge Christianity today. He probes into these problems, reveals how great is their threat, and shows that the only answer is in Jesus Christ. He calls Christians to a new dedication and dynamic that can meet the challenges, and give the world that which it needs most.

THE SHEPHERD OF THE STARS by Charles A. Trentham (Broadman, 172 pp., \$2.95).

A commentary on the book of Colossians. The author is a former professor of theology at Southwestern Seminary, and is now pastor of the First Baptist Church, Knoxville, Tenn., and dean of the School of Religion at UT. In this book he interprets the book of Colossians as a message on the responsibility of the Christian church in the space age. He shows how the letter written to the church at Colosse long ago is just as relevant to the day when the world is threatened by thermonuclear war. The book is thorough in its interpretation, clear in its application, and uses numerous apt illustrations.

THE ACTS OF THE APOSTLES by Charles Caldwell Ryrie (Moody Press, 127 pp.).

This small paperback book is one of the Moody Press Colportage Library series. It outlines the book of Acts with clarity and simplicity. The stories of the Acts of the Apostles are given in vivid words—"as entertaining as fiction, yet educational and inspirational."

THE AMPLIFIED OLD TESTAMENT, Part Two — Job to Malachi (Zondervan, 1213 pp., Regular, \$4.95; Leatherette, \$7.95).

Those who have found delight in using the Amplified New Testament have eagerly awaited the Old Testament. It is to be published in two volumes and the second section is now

ready. This is one of the most helpful translations that we have seen. It not only translates the meaning from the original language, but also includes the fine shades of meaning which could not ordinarily be presented. Through skillful use of brackets and parentheses obscure words and phrases are made clear. The individual with no knowledge whatever of the Hebrew language will be able to understand some of its riches through these gems. We recommend it to the average reader as well as to the minister and teacher.

THESE FOLKS CALLED BAPTISTS Edited by Jimmie H. Hefflin (Baker, 84 pp., \$2.00).

Eleven brief messages on basic doctrines by Texas (except one) Baptist pastors and professors. In a day when there is great need for wider knowledge of what we believe and teach, this book will be helpful to layman and preacher alike. Simple enough to be understood by the average reader, yet thorough enough in treatment to provoke sermon ideas and suggestions. It is Scriptural and sound in its presentation.

The Baptist Forum

Fresno Church To Fix Lunch For 'Conventioners'

Dear Sir:

The First Southern Baptist Church of Fresno, California extends a very cordial invitation to travelers attending the San Francisco Convention in June.

On June 3rd, a lunch of fried chicken, potato salad, and all the trimmings will be served to visitors in the large church patio. The people will prepare for 300-400 guests to be served along with members of the church.

Preachers for the day are Dr. Elmer West, personnel secretary for the Foreign Mission Board in the morning hour and Dr. James L. Sullivan, Executive-Secretary of the Sunday School Board in the evening hour.

Yosemite National Park is only 90 miles from Fresno—King's Canyon and Sequoia National Parks are 60 and 80 miles respectively.

This visit will afford folk an opportunity to see one of the larger Southern Baptist Church-

es in California in action as well as feast on good preaching and good food.

San Francisco is only 190 miles north of Fresno.

Dr. Paul Brooks Leath is the pastor of the Fresno Church. The Church is now constructing its new auditorium seating over 800 people.

Folders advertising the Church will be at desks of all motels and hotels in the city.

FIRST SOUTHERN BAPTIST CHURCH

606 West Dakota Avenue

Fresno, California

Invites Teachers For Summer Study

Dear Brother Odle:

One of the greatest blessings to our work in Bozeman has been the number of teachers who are Southern Baptists who have attended the summer institutes at Montana State College.

This summer there are five institutes planned and the expenses are paid for those who are accepted for these institutes. Perhaps there are some high school or college teachers

in Mississippi who would benefit greatly by these institutes and who would be a great blessing to our work.

For information regarding the three Chemistry Institutes write:

Department of Chemistry
Montana State College
Bozeman, Montana
For the Biology Institute:
Department of Botany and Bacteriology
Montana State College
Bozeman, Montana
Att: Dr. W. G. Walter
For the German Institute:
Modern Language Department

Montana State College
Bozeman, Montana
Att: Dr. Gunter G. Schmalz

Montana State College, 4,200 students, is located in a beautiful Rocky Mountain area just 50 miles north of Yellowstone Park and has a cool summer climate. It would be a real mission opportunity for any teachers who are interested.

Thank you for your interest and prayers for Montana work. John J. Hamilton, Pastor, College Heights Church, Box 721, Bozeman, Montana

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

ELDERS

This is one of three titles referring to the same office. The other two are "bishop" and "elder." The qualifications for this office are set forth in I Timothy 3:1-7 and Titus 1:5-9. "Pastor" renders a Greek word *poimen*, a shepherd. The verb form means to feed or tend a flock, as sheep (Luke 17:7; I Cor. 9:7). Applied to men it denotes to rule or govern (Matt. 2:6; Rev. 2:27). It is used with reference to the overseer or pastor (John 21:16; Acts 20:28; I Pet. 5:2).

"Bishop" renders the Greek word *episkopos*, an overseer. In Greek life it referred to one charged with the duty of seeing that things to be done by others are done correctly. In the New Testament it denotes one charged as the overseer of a local church (Acts 20:28; Phil. 1:1; I Tim. 3:2; Titus 1:7). It is used of Christ as the

"overseer" of souls (I Pet. 2:25). "Bishop" never appears in the New Testament as one over a group of churches. It always is related to a local church office.

"Elder" renders the Greek word *presbuteros*, which involves age (Acts 2:17). It came to refer to the dignity of age and wisdom. Among the Jews it came to denote members of the Sanhedrin (Matt. 16:21; 26:47, 57, 59), who were usually older men. But its Christian use refers to one who presided over local assemblies or local churches (Acts 11:30; 14:23; Titus 1:5; II John 1).

That the three words refer to the same office is seen in Acts 20:28. Here Paul is speaking to the Ephesians "elders" (v. 17). In verse 28 he speaks of them as "overseers (bishops), to feed (as a shepherd) the church of God." So the three words elder, bishop, and pastor refer to the same office, but to different functions within that office: "elder" (counsel, guidance), "bishop" (overseer or administrator), "pastor" (shepherd to feed, guard, and tend). This relationship is clearly seen in I Peter 5:1-4.

The elders which are among you I exhort, who am also an elder . . . feed the flock of God (shepherd) . . . taking the oversight (bishop) . . . neither be as lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away" (I Pet. 5:4).

Counselor's Corner

By Dr. R. Lofton Hudson

WIFE GETS CRUSHES

QUESTION: I am thirty-two years old and have been married for twelve years to the most wonderful man in the world. We have three beautiful, intelligent, children, a nice home and a good income. My husband, children and I are all Christians and take an active part in all phases of our church program.

My problem is that I am constantly having crushes on older men. No one knows this but me and God. I wouldn't dare discuss it with anyone else. I'm too ashamed.

During the throes of one of these crushes I am so depressed that I am literally sick. When, after much prayer, I finally overcome my feelings I feel as though I had recovered from a serious illness.

Is it medical attention I need or what?

ANSWER: The average doctor, like the average minister, would be just as puzzled by this as you are.

You have an emotional kink (often called a neurotic illness, obsessive-compulsive reaction) and need some kind of counseling psychotherapy. This may be received from a psychiatrist (M.D.), or a clinical psychologist, or a trained pastoral counselor, or a social worker trained in counseling.

If there is a Christian counseling service in your area, such as Midwest Christian Counseling Center in Kansas City or Ozark Christian Counseling Service in Springfield, Missouri, this would be your best resource for evaluation of this problem.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Calendar of Prayer

April 9 — Martin J. Gilbert, Riverside Association Superintendent of Missions; Marian Leavell, Baptist Student Director, University of Mississippi.

April 10 — N. F. Davis, Jr., Policy Committee of the Executive Committee, Mississippi Baptist Convention Board; Bob Taylor, District Representative Sunday School Department.

April 11 — Cary Savell, Humphreys Association Brotherhood president; Copie Myers, Baptist Book Store.

April 12 — Paul Leber, Jackson Association Training Union director; Troy M. Mohon, staff, Mississippi College.

April 13 — Joe Haynes, Baptist Building, J. Clark Hensley, Hinds County Superintendent of Missions.

April 14 — Mrs. Mable Nettles, staff, Baptist Children's Village; Mrs. W. L. Carpenter, vice-president, WMU, District V.

April 15 — Mrs. Kate Jernigan, faculty, Gilfooy School of Nursing; Mrs. W. S. Freeland, George Association WMU president.

Pages From The Past

By J. L. Boyd

60 Years Ago

Pastor J. B. Searcy of the Biloxi Baptist Church reports "A Great Day" on their entrance into their new house of worship, corner of Lameuse and Washington streets. The building is described as a think of "beauty, and a delightful place of worship." The Sunday School and morning hour of worship were well attended "while the rain was pouring down in torrents." At three P. M. the Jr. B. Y. P. U. was held; and more than a hundred were present at Sr. B. Y. P. U. meeting at 6:45 P. M. The auditorium and Sunday School annex were packed, and others stood in the aisles to hear the sermon and witness the baptism "of ten girls and young ladies and one boy."

40 Years Ago

Frank H. Leavell, Mississippian, has been selected by the Sunday School Board, S. B. C., to head the Inter-Board Commission on Student Religious Activities (now Baptist Student Union Work) and he has issued a twelve-page booklet entitled "A Prospectus" defining this new and vital work.

Pastor W. A. Borum reports thirty-eight having joined the First Baptist Church Natchez, during the revival campaign in which Texas Board Evangelist E. D. Solomon did the preaching and Singer Armstrong and wife led the song services.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

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Mississippi Street at Congress
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Subscription: \$2.00 a year payable in advance.
Entered as second-class matter April 18, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The cost of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Add 212 Libraries In 4 Months

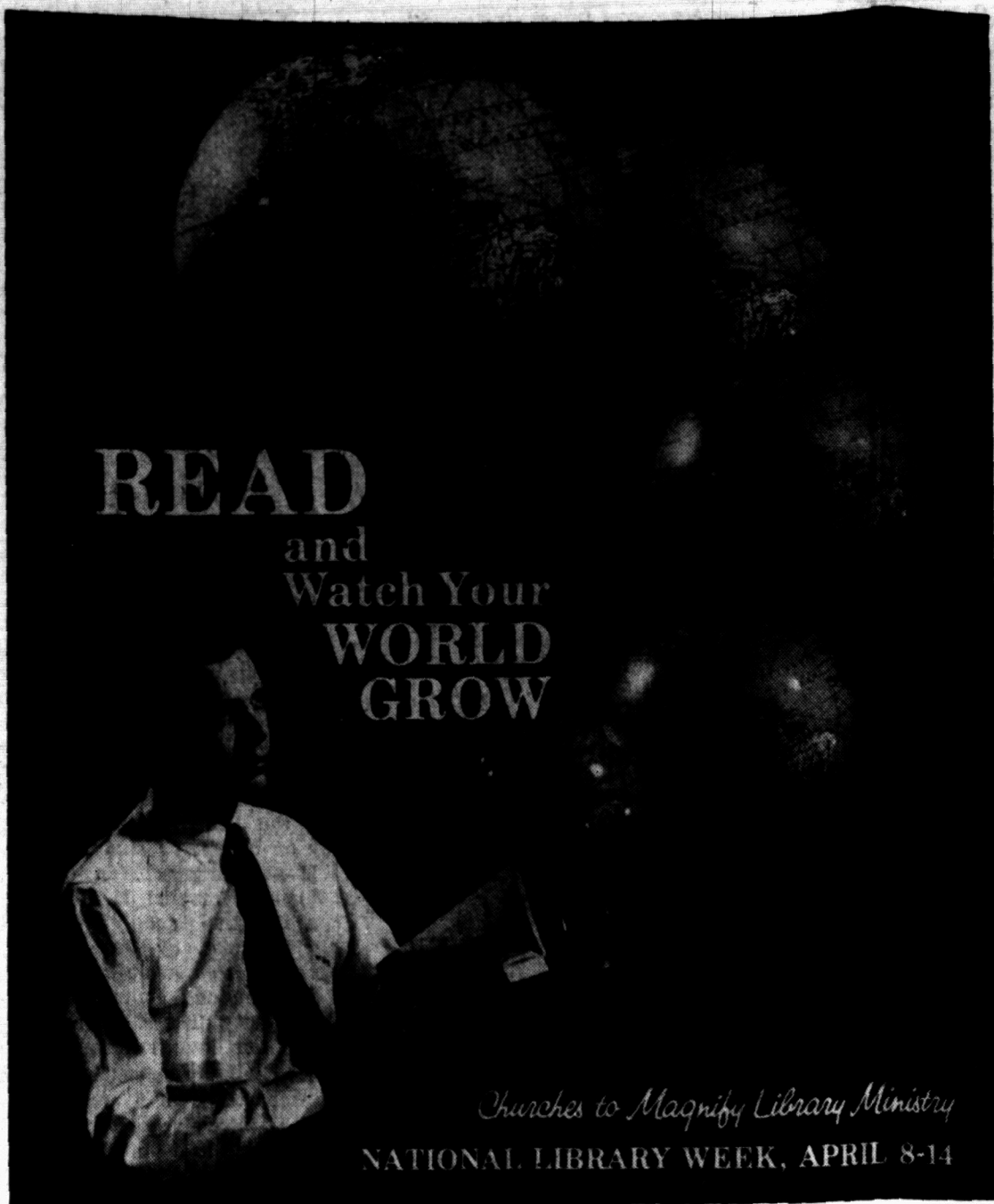
NASHVILLE — The Church Library Service of the Baptist Sunday School Board has added 212 Southern Baptist church libraries to its files in the four-month period ending Feb. 28. It also announces that 24 established libraries have reported revitalizations in this period.

MISSISSIPPI had the following four new libraries established during this time:

Brandon, Second, Rev. Billy Duckworth, pastor, Mrs. Bonnie Stanford, librarian; Como Church, Rev. James A. Ruffin, pastor, Mrs. Lyda B. Lee, librarian; Fairview Church, Indianola, Rev. James C. Redding, pastor, Mrs. W. E. Kirkley, librarian; and Union Church, Meridian, Rev. Clarence O. Smith, pastor, Mrs. Ruby Lee Griffin, librarian.

Broadman Press Library Publisher

NASHVILLE — "Broadman Press wants to keep abreast with all publishers in bringing out good books for church libraries," William J. Fallis, secretary of the Baptist Sunday School Board's Broadman Books Department, has said. Books processed for publication during 1961 totaled 32 new titles and 12 reprints.



649 New Libraries Registered At Library Service In 1961

NASHVILLE — In 1961 the Church Library Service of the Baptist Sunday School Board participated in 121 workshops in 25 states, a recent report from the service states.

This includes three seminary workshops, 39 associational library workshops, four state library conventions, 51 local church library weeks, 20 state Sunday school and Training Union conventions, and four college workshops.

A training conference was held for 27 associational missionaries and pastors during the year to exchange ideas on the technique, approach, and ministry of the department.

There were 649 new libraries registered with the department, exceeding a projected goal of 400. Twenty-five new associational library councils registered with the department.

Thirteen new pieces of promotional literature were prepared and eight were revised.

Extensive research revealed the need of new plans of organizing local church library staffs and committees and of organizational structure of associational library councils. Revised plans will be proposed this year.

Finally, 420 registered at Ridgecrest and Glorieta sum-

mer library conferences last year, an increase of 108 over the previous year. The library ministry was presented to 135 additional groups during the summer at the assemblies.

Enlarged Offer
NASHVILLE — A free library offer of the Sunday School Board of the Southern Baptist Convention has been enlarged to include books and filmstrips from other Convention agencies.

The original offer was begun in 1940 to encourage churches to begin church libraries. At that time new libraries were given five or ten books, depending on the number of books furnished by the church. Now new libraries will receive 13 books and three filmstrips.

Ten of these books and one filmstrip will be given by the Sunday School Board. In addition, the Convention's Home and Foreign Mission boards are giving a filmstrip each, the Woman's Missionary Union is giving a book, and the Brotherhood Commission has added two books.

The offer is available to every Southern Baptist church that will initiate a church library meeting these five requirements of the Church Library Service of the Sunday School Board:

Elect a librarian, arrange a definite place in the building where the library can be housed, set up definite library hours, use an adequate loan system, and provide at least 15 books that meet the doctrinal and moral standards of the church, exclusively of study course books.

Todd stated that any church wishing to create a library and receive these free materials could write for an application form to: Church Library Service, 127 Ninth Ave., N., Nashville 3, Tenn.

Book Stores Enter Display Competition

NASHVILLE — Broadman Press has offered awards in a special book display competition among the 42 Baptist Book stores for the most attractive display in the promotion of National Library Week, April 8-14.

Rules for the competition state that the stores may have displays in windows, on the sales floors, or on counters. From photographs taken of all displays, three first place awards will be selected according to size of store.

Churches To Promote National Library Week

'Dewey Decimal' Reprinted

NASHVILLE — The 200 (unabridged) edition of the "Dewey Decimal Classification and Relative Index" has been reprinted in the booklet form by Broadman Press and is available through Baptist Book stores.

The reprint meets the needs of church librarians, clergymen, religious workers, and laymen whose religious collections need closer classification than is possible through the use of 200 tables in the abridged edition of "Dewey."

Of particular advantage to church librarians are the break-downs for books of the Bible — each book with a separate number — and the break-downs for the religious education section.

3800 CHURCHES RECEIVE GUIDE

NASHVILLE — "Church Library Resource Guide," a listing of books and audio-visual materials selected to meet needs and interests of Southern Baptist churches, has reached a total distribution of 3800 churches.

The Church Library Service of the Baptist Sunday School Board makes one copy available to each library without charge. A copy is available on request of church-elected librarians in established libraries. For churches starting a library, "Church Library Resource Guide" is available as one of the books in a free library offer.

The 285-page cloth-bound volume contains some 3000 titles indexed by titles, subject, and author.

Need Contributions For Scrapbook

NASHVILLE — A publicity scrapbook including contributions of church librarians throughout the nation will be displayed during summer Church Library conferences this year.

Photographs of posters, displays, and bulletin boards used to promote church libraries will be the principal interest in the scrapbook. Other eye-catching items of value in publicizing the library will be included.

Contributions or inquiries about the scrapbook will be welcomed by the Church Library Service, 127 Ninth Ave., N., Nashville 3, Tenn.

Summer library conferences are scheduled for Aug. 9-15 at Glorieta (N. M.) Baptist Assembly and Aug. 23-29 at Ridgecrest (N. C.) Baptist Assembly.

Church Library: Resource Center

NASHVILLE — The Church Library Service of the Baptist Sunday School Board encourages Southern Baptist churches to utilize their libraries as a resource center.

Two obstacles to more general use of resource materials and teaching aids have been cited by the service. Too often workers must stop for materials needed and pay for them themselves. A further discouragement has been that after materials have been used, no provision has been made for preserving them.



Wayne Todd

Dedicated To Library Service

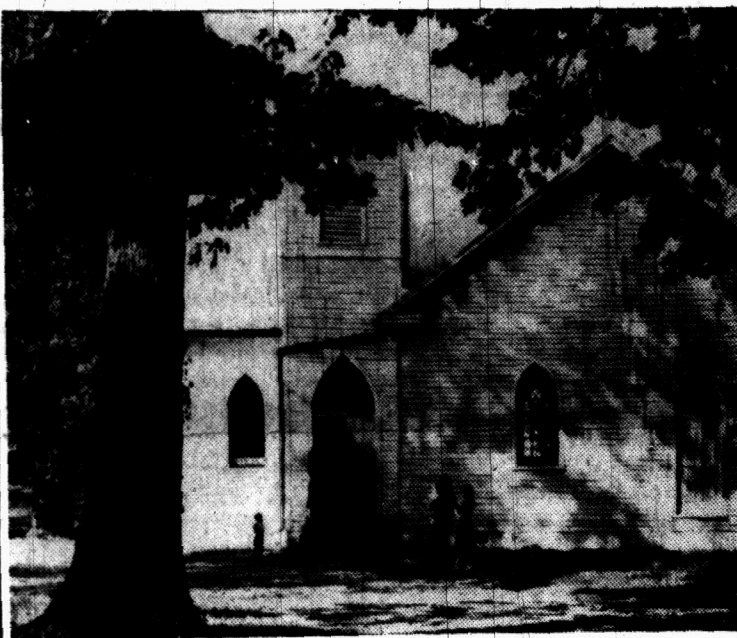
NASHVILLE — The peace that comes from conviction in doing the Lord's will could hardly be more certain than it is already to Wayne E. Todd, secretary, Church Library Service, Baptist Sunday School Board.

But Todd said that this certainty grew over a period of time. He loved the pastorate wholeheartedly and revealed in the fellowship of the thriving First Baptist Church of Brookhaven, Miss.

"Once, after I had said 'No' three times," he declared, "I could again feel God's leading as I communed with Him. The next morning I couldn't wait to call Dr. H. E. Ingraham, Service Division director of the Sunday School Board, and tell him of my experience."

"Dr. Ingraham said that — at the same hour the night before when I was asking God's leadership — he was also praying about the matter."

Graduating from Southern Seminary, he organized libraries in each of these pastorates — First Church, Danville, Ky.; Daniel Memorial Church, Jackson, Miss.; and Immanuel Church, Lexington, Ky.



Old Church Has Baby

NASHVILLE — A 117-year-old church has a baby! It's a ten month-old church library.

Parents are the 236 member Battle Creek Baptist Church of Springfield, Tenn.

The church was organized in 1845 — the same year the Southern Baptist Convention came into being. Its library was established May 8, 1961, with approximately 50 books.

Today it has more than two hundred titles in its shelves.

"If a library is important to have, it is important enough to promote. Is the library a suc-

cess in a rural church? Only eternity will tell. But, I can tell you that already a deeper insight into things of the Master and life in general can be seen in some of our people."

That report of the library was given by Rev. James Tisdale, pastor.

The library was begun several months ago in a hinged mobile unit. This unit with a capacity of 400 books, is adaptable where space is a problem. It is simply two book-cases, hinged together, and set on rollers.

NASHVILLE — The fifth annual observance of National Library Week, Apr. 8-14, is being promoted in Southern Baptist churches through the ministry of the local church library.

Wayne E. Todd, secretary of the Board's Church Library Service, reports that letters and brochures on the emphasis were sent to all librarians on the service's mailing list. The nation-wide publicity can help churches emphasize the place and work of the church library.

The Sunday School Board distributed National Library Week promotional posters, counter cards, pennants, book-marks, and pocket calendars to 45 Baptist book stores for display. Bookmarks and pocket calendars were made available to church librarians free on request from these stores. In co-operation with the better reading emphasis, Broadman Press selected 12 books for reading during the week. It also sponsored a window display competition among Baptist book stores featuring National Library Week activities.

Speakers for churches and local civic organizations will be supplied during this special week by some of the stores. Theme of the week is "Read and Watch Your World Grow."

The Library Lends Support To The Sunday School Worker

By Crawford Howell

Have you ever seen 200,000 people at one time? Stretch your imagination and let your mind see that many people starting to work as Sunday school officers and teachers in more than 32,000 Southern Baptist churches and missions. This is the estimated number of new workers who are enlisted to serve in the Sunday schools each year.

Will each of these churches and missions provide adequate training for the new workers? They will have at their disposal the training opportunities provided through the Church Study Course.

They will also have available the plan for a weekly officers and teachers' meeting, with specific guidance material being provided for all age groups in The Sunday School Builder.

The Church Library
These two approaches to the training of Sunday school workers can be made more meaningful when good basic books and audio-visual aids are used in the study courses and in the departments during the weekly officers and teachers' meeting.

The church library can provide a splendid service for all Sunday school departments by making available books and audio-visual aids for use in the training activities. However, the ministry of the church library can be extended beyond the class sessions in study courses and weekly officers and teachers' meetings. All

Sunday school workers can take advantage of the self-training provided through individual study, using materials that are made available through the church library.

Wise in the Sunday school worker who will form the habit of regularly checking out tools for self-enrichment. This worker will discover that a large number of helpful materials are available, including books in the Church Study Course and a wide variety of audio-visual aids.

Inspiration
As a new Sunday school teacher or officer begins his work, he will find spiritual strength in the following inspirational books:

Those Treasured Hours (26b; \$1.50) by W. L. Howse is an inspiring interpretation of the sheer joy, challenge, and high adventure of teaching.

God Being My Helper (26b;

\$2.00) by Ralph A. Herring gives a clear explanation of the Holy Spirit's place in the life of a Christian.

Rediscovering Prayer (18a; \$3.50) by John L. Casteel is an invitation to Christians to find what working with God can mean in their daily lives and a guide to help them rediscover the rewards of a life of prayer.

The Bible
Certainly every Sunday school worker needs to seek diligently for the great truths of the Scriptures. He will want to take advantage of every opportunity to learn more about the Bible.

In the church library, the worker will find a variety of materials about the Bible. For instance, Bible commentaries will be especially helpful as he seeks to interpret Scripture passages. When he

(Continued on Page 6)

ASSOCIATIONAL COUNCIL— A VALUABLE ASSET

NASHVILLE — Twenty-one new associational library councils have been organized since August, the Church Library Service of the Baptist Sunday School Board, reports. This brings to a total of 111, the number of councils now in existence.

Wayne E. Todd, service secretary, said that he is hoping 180 associations will have organized library councils by the time of summer Church Library conferences this year. These week-long events are scheduled for Aug. 9-15 at Glorieta, N. M., and Aug. 23-29 at Ridgecrest, N. C.

The associational church library council is a Southern Baptist inter-group link between people who understand library work, co-ordinating their effort to benefit all churches with or without a library ministry.

The Library Helps In Training Union

By Harvey T. Gibson

How can we have better Training Union programs? That's the question being asked by leaders, presidents, and group captains. They are seeking earnestly to find an answer.

Church Library shelves contain methods books to which officers and leaders may go for improved techniques. For interest centers in assembly and union rooms, the librarian is the banker with the friendly smile eager to lend books, pictures, maps, globes, background cloth, objects, and other things needed for display, interest centers, and learning aids.

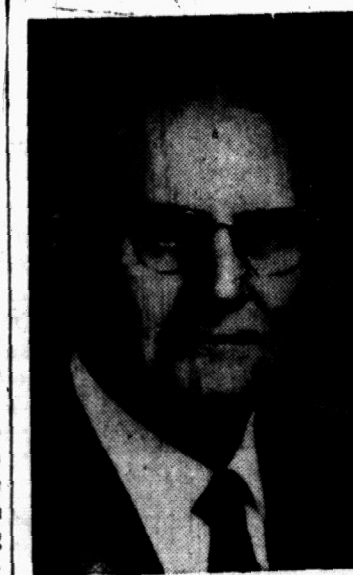
There is a growing list of teaching filmstrips, slides, and films. There are projectors and screens also in the resource center, ready to be used. The alert librarian will add to these other essential learning aids from time to time as they are developed.

Training Union periodicals carry suggestions for ordering tracts and other resource materials.

Is there a more appropriate worker than the church librarian to order and distribute these materials? When union members and group captains discover where they can get that little extra assistance to spark up their programs they will beat a path to the church library. Until that time, the church librarian should lend a helping hand by beating a path to program planning meetings, the monthly officers' council, and other places of need and say, "Here's help for you."

There are many other ways in which the church library can undergird and extend the ministry of Training Union. Here are some of them:

- Display and circulate books that relate to union themes and programs
- Mimeograph and distribute titles of books and magazine articles relating to union programs
- Provide a display at the monthly officers' council
- Keep on hand and make available free helps for union officers and leaders



Dr. H. H. Hobbs

Encourages Library Work

NASHVILLE — "What makes this so much fun is that Dr. Hobbs has been for us 100 per cent and never failed to give us a boost," a recent letter to the Church Library Service read.

The unsolicited evaluation of the pastor's support of the library was from Mrs. B. L. Tisinger, librarian of First Baptist Church, Oklahoma City, Okla., pastored by the Southern Convention president.

Revival Dates

Calvary Church, Jackson: April 15-22; Dr. G. Earl Guinn, president of Louisiana College, evangelist; Cecilia Ward, mezzo soprano, Alexandria, Louisiana, featured soloist; Dr. Joe H. Tuten, pastor.



Parkhill, Jackson: April 8-15; Rev. Percy M. Cooper (pictured) pastor at Raleigh, evangelist; Gary Fagan, song leader; music director, Southside Church, Jackson, song leader; Rev. Jim Shanahan, pastor.

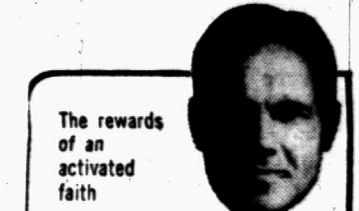
Byhalia: April 8-13; Rev. Clarence Cutrell, pastor First Church, Eupora, evangelist; J. C. Rochester, song director; Rev. Harold D. Scott, pastor.

Adaton (Okibbeha): April 8-13; Rev. Gerald Love, pastor, Big Springs Church, Lincoln County, evangelist; Rev. B. H. Wright, pastor.

Poplarville, First: April 15-22; Rev. Aaron Foy, pastor of Beach Boulevard Church, Pass Christian, evangelist; Rev. Bill Lowe, Minister of Music, Olive Road Church, Pensacola, Florida.

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ida, song leader. Rev. Paul S. Kirke, pastor.

Oral Church (Lamar): April 8-13; Rev. Wilbur B. Creech, pastor; Rev. Jim Terpo, pastor of Richton Church, evangelist; Robert Hanberry, choir director, and Elizabeth Hanberry, pianist, in charge of the music.

Calvary Church, Yazoo City: April 9-15; Rev. Glenn Morgan, pastor, Good Hope Church, Gulfport, evangelist; Rev. Billy Graham, pastor, Benton Church, song leader; Rev. Al Finch, pastor.

Central Church, Yazoo City: April 6-8; week-end youth-led revival; on the 6th: Rev. Bob Criss, Clinton, evangelist, and Belroy Smith, Pike County, singer; on the 7th: Rev. Jerry Houghton, Miami, Florida, evangelist, and James Porch, Clinton, singer; on the 8th: Rev. H. Glen Schilling, pastor at Central, preacher.

Trinity, Vicksburg: April 9-15; Rev. Clyde Gordon, pastor at Raymond, evangelist; Rev. Roy Myers, pastor.



Parkway, Jackson: April 8-15, Dr. Ira H. Peak, (pictured) Lakeshore Church, Shreveport, Louisiana, evangelist; Wayne Miley, minister of music, Parkway Church, will lead the music; Dr. G. Norman Price, pastor.

Bethany (Sunflower): April 8-13; Rev. Swinton Futch, evangelist; Rev. George Steward, pastor.

Calhoun City, First: April 8-13; Rev. C. O. Lindsey, First Church, Union, evangelist Howard Barnette, First Baptist Church, Grenada, singer; Rev. Lewis A. Curtis, pastor.

Alta Woods, Jackson: April 8-22; Dr. Robert L. Lee, Executive Secretary, Louisiana Baptist Executive Board, evangelist; Jacques M. Kearns, music director, Alta Woods Baptist Church, in charge of the music; Dr. Joe H. Cothen, pastor.

Byram Church: April 8-15; Rev. Charles Williams, evangelist; W. C. Morgan will lead the music; Rev. Henry J. Bennett, pastor.

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MRS. CARL FURB
Office Secretary

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Associate

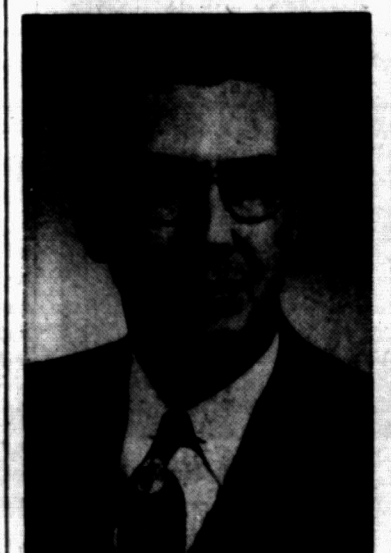
Encampment

Mr. David Mashburn has had wide experience in dealing with Church Related Organizations. He served a number of years as

Educational Director. Since that time, he has been connected with the Brotherhood Commission of the Southern Baptist Convention, with the particular responsibility of Associational Brotherhood Emphasis.

We are happy to announce that Mr. Mashburn will appear on our Encampment Program, July 6-7.

Registration Information — Total Costs:



David Mashburn

Hotel Units - Air-conditioning and Private Bath
One or two in a room, \$12.00 each
Three in a room, \$11.00 each
Four in a room \$10.00 each
Air-conditioning and Bath on Hall
Four in a room, \$9.00 each
Barracks without Air-conditioning
Each person, \$7.00 each
Plus 2.00 Registration Fee

LEAVING on the annual spring choir tour April 5 will be the Chapel Choir of Calvary Church, Jackson. The itinerary will include Main Street Church, Hattiesburg; First Church, Thomasville, Georgia; First Church, Panama City, Florida; and Second Avenue Church, Laurel. This will be the fifth annual tour for the choir, under the direction of M. Fred Ellerbe, Minister of Music at Calvary. Mrs. Wayne Moore will be the accompanist. Each Sunday this youth choir of high school age sings at the 8:15 a. m. worship service at Calvary. Enrollment in the Chapel Choir this year is 87. Sixty-two were selected to be in the tour choir. The sponsors are Frank Tatum, Mr. and Mrs. Wayne Moore and Mr. and Mrs. Roy Sims. The choir will return to Jackson from Panama City Sunday evening, April 8 via Laurel. Dr. Joe H. Tuten is pastor of Calvary Church.

Names In The News

Miss Martha Bell, missionary to Indonesia, is returning to the states for furlough and may be addressed at Harmony Rd., Crystal Springs, Miss. Miss Bell, a registered nurse, is a native of Crystal Springs.

Jimmie Sledge was ordained as minister at Salem Church in Marshall County, his home church, on a recent date. Rev. Sledge is pastor at New Harmony Church, Marshall County.

Emmanuel, Starkville: April 9-15; Rev. Ernest Steelman, Sharon, Tennessee, evangelist; Rev. Freddie Steelman, pastor.

New Hope (Covington): April 8-13; Rev. William Jackson, First Church, Sanford, evangelist; Rev. Gerald I. Aultman, music leader; Rev. Billy Ingram, pastor.

Emmanuel (Simpson): Beginning April 8; Pastor James L. Felts, evangelist; Dick Pruitt, song leader.

First Church, Okolona: April 29-May 4; Rev. Maurice Clayton, pastor, Southside Church, Meridian, evangelist; Miss Elsie Arledge, music director, song leader; Rev. Allison Bell, pastor.

F. Marvin Myers has resigned as minister of education and music at Lockwood Church, Dallas, Texas, to accept a similar position with the Second Church, Odessa, Texas. Mr. Myers is a native of Jackson, Miss., and a graduate of Mississippi College.

John Speights of Jackson, Tennessee has been selected as 1962 editor of the Collegian, Mississippi College's weekly newspaper, with Robert Waller of Clarksdale to serve as business manager. John Barnes, Hattiesburg, will serve as editor of the Arrowhead, student literary magazine, and Ray Dykes of Jefferson City, Tenn., as business manager of that publication. Editing the Tribesman, college yearbook, will be James Gordon of Clinton, with Jim Parks of Jackson as his business manager.

Jimmy Allen is serving as youth pastor at First Church, Natchez, during Youth Week April 1-8. Jerry Williams Training Union director, is Chair-

man of the Youth Week Committee. Rev. Tom Dunlap is pastor of the church.

Philip Eugene, second son of Rev. and Mrs. Marvin E. Fitts, missionaries to Peru, was born March 21. Mr. and Mrs. Fitts may be addressed Aereo 3177, Lima, Peru. He is a native of Pontotoc, Miss.; she is the former Jean Carlisle, of Lucy, Tennessee.

Rev. Charles Dorris, minister of music and education at First Church, Crystal Springs, is in Winchester, Kentucky ant, he assists the Church Recreation Conference for the Boone's Creek Association. As a Special Recreation Consultant, he assists the Church Recreation Service of the Sunday School Board in Nashville from time to time.

Jim Pearson is youth pastor and Richard Collins is youth minister of music for Youth Week at First Church, Yazoo City. Rev. James Yates is the pastor.

BAPTIST Training UNION

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SECRETARIES
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Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

1961-62 MISSISSIPPI HONOR CHURCH PROGRAM

The following churches have earned seals for their Honor Church Diplomas as indicated:

Seal 1 — Standard Unit
Alta Woods, Jackson — W. R. Sigrest
Dublin (Jeff Davis) — Mrs. Curtis Cranford
Grenada, 1st — George Murphy
Burnsville — Miss Joyce Timbes
Ecru — J. B. Hamilton
Yazoo City, 1st — William Byrd
Byram — Charles Lewis

Seal 2 — Youth Week
New Hope (Covington) — Gerald Aultman
Seal 3 — Church Membership Study Week
Causeyville — James Irby
Gulfport 1st — Jack Cox
Sandersville — Mrs. A. Hardee
Hillcrest, Jackson — Jesse Blalock

Mantee — Mrs. Billy Hunter
Emmanuel, Starkville — A. L. Shurden
Bethel (Pearl River) — Miss Boneita Wheat

Seal 5-10% Increase in Enrollment
Bay Vista (Gulf Coast) — Carlos Ferguson
Calvary (Noxubee) — R. S. McCrory

Lizana — Preston Vance
Temple, Hattiesburg — B. J. McMahan
Salem (Hinds) — Tom Ward

Burnsville — Miss Joyce Timbes
Starkville 1st — E. O. Templeton
Macedonia (Calhoun) — Mrs. Eleanor Wagner

Big Creek — C. E. Blalock
State Boulevard, Meridian — Everitt, Kimball
Beaumont — Mrs. Minnie Freeman

South Louisville — Mrs. Thomas Price

Terry — L. J. Beasley
Moak's Creek (Lincoln) — Miss Julia Moak

Harmony (Winston) — J. D. Gregory
Brooksville — Mrs. C. O. Allen

Crestwood, Jackson — R. E. Allen
Ebenezer (Holmes) — Mrs. W. L. Edwards

Auburn — Ivy Duvall
Emmanuel, Starkville — A. L. Shurden

Ridgeland — W. T. Martin
Griffen Street, Pascagoula — T. C. Beech

Second, Indianola — L. H. Clark
Shifalo Memorial — (Gulf Coast) — George Fredrick

Belmont, 1st — Floyd H. Yarber
Sandersville — Mrs. A. Hardee
Benton — J. V. Hurt

East Moss Point — John Lott
Mathiston — Mrs. Foster Vaughn

Camp Ground (Yalobusha) — Jimmie Jones
Bethel (Pearl River) — Miss Boneita Wheat

Seal 6 — Study Course Awards Prospect (Perry) — Mrs. Dorsett Hinton

Calvary, Jackson — T. O. Winstead
Burnsville — Miss Joyce Timbes

Springdale (Scott) — Woodrow Rushing
Griffen Street, Pascagoula — T. C. Beech

Jackson, 1st — W. Earl Clark
South Louisville — Mrs. Thomas Price
Eastlawn, Pascagoula — E. J. Hardy

Food For Needy Limited By Funds

WASHINGTON (BP) — The distribution of American agricultural surpluses to needy people in the world through church channels and other private and public agencies is limited only by available funds, according to President John F. Kennedy.

The president was asked at his press conference why more

American surpluses could not be made available to starving millions in the world by extending the food for peace program, larger distribution through church channels, and other agencies.

"I agree that we should always try to do more," the president said, "and in answer to your question, the reason is only the limitation of available funds. This food has to be bought, and it has to be appropriated for, and it has to come out of the taxpayers of the United States."

The president pointed out that the United States is giving away several billions of dollars worth of food, both through the food for peace program and through other programs of foreign aid.

The problem of using church agencies as tools of American foreign policy was not discussed by the president.

For several years the government has made wide use of voluntary, private agencies in distributing relief to the world. Many of these are church-related organizations.

Baptists work through a variety of organizations. Most of the foreign mission boards of the Baptist groups have relief programs of their own carried on through their missionaries. The extent to which government resources are used for these efforts is not known.

The Baptist World Alliance has a world relief department.

READ—AND WATCH YOUR WORLD GROW

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by Edith Deen

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Church Pews

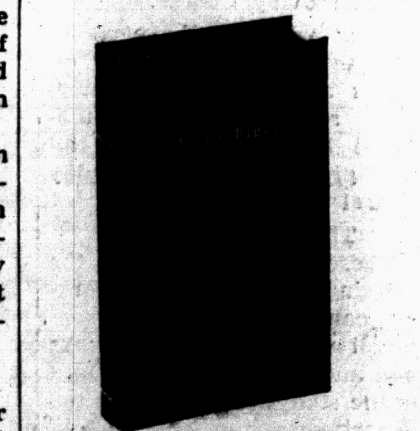
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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

APRIL 1, 1962		
Aberdeen, First	524	150
Main	324	120
Mission	100	20
Amory, First	584	191
Antioch (Lowndes)	213	126
Artavia	100	92
Baldwyn, First	319	107
Batesville, First	490	176
Belleve (Lamar)	224	138
Bethlehem (Jones)	169	134
Bethel (Copiah)	101	77
Blount, Big Ridge	344	129
Bluff Springs (Pike)	52	30
Booneville, First	403	211
Brandon, First	117	62
Brookhaven	683	251
Brookhaven, First	323	132
Brookhaven, Second	302	101
Brookhaven, Third	21	31
Calhoun City, First	333	142
Calhoun City, Second	406	163
Calhoun City, Third	314	171
Carthage	240	118
Carthage, First	116	48
Carnation (Chickasaw)	139	110
Cedar Grove (Greene)	131	79
Central Grove (Monroe)	146	97
Central Grove, Second	231	162
Central Grove, Third	881	229
Central Grove, Fourth	191	47
Central Grove, Fifth	446	175
Central Grove, Sixth	95	39
Central Grove, Seventh	100	60
Central Grove, Eighth	109	60
Central Grove, Ninth	113	66
Central Grove, Tenth	88	55
Central Grove, Eleventh	1007	332
Central Grove, Twelfth	910	332
Central Grove, Thirteenth	101	45
Central Grove, Fourteenth	86	30
Central Grove, Fifteenth	475	133
Central Grove, Sixteenth	488	189
Central Grove, Seventeenth	276	101
Central Grove, Eighteenth	333	93
Central Grove, Nineteenth	33	17
Central Grove, Twentieth	1003	379
Central Grove, Twenty-first	172	74
Central Grove, Twenty-second	364	153
Central Grove, Twenty-third	411	210
Central Grove, Twenty-fourth	539	200
Central Grove, Twenty-fifth	637	242
Central Grove, Twenty-sixth	875	413
Central Grove, Twenty-seventh	37	16
Central Grove, Twenty-eighth	255	128
Central Grove, Twenty-ninth	235	98
Central Grove, Thirtieth	436	175
Central Grove, Thirty-first	283	186
Central Grove, Thirty-second	223	119
Central Grove, Thirty-third	970	472
Central Grove, Thirty-fourth	117	57
Central Grove, Thirty-fifth	603	274
Central Grove, Thirty-sixth	1626	643
Central Grove, Thirty-seventh	1536	581
Central Grove, Thirty-eighth	90	63
Central Grove, Thirty-ninth	903	421
Central Grove, Fortieth	860	295
Central Grove, Forty-first	251	106
Central Grove, Forty-second	228	89
Central Grove, Forty-third	114	88
Central Grove, Forty-fourth	1169	468
Central Grove, Forty-fifth	872	323
Central Grove, Forty-sixth	1762	543
Central Grove, Forty-seventh	1103	478
Central Grove, Forty-eighth	191	81
Central Grove, Forty-ninth	420	214
Central Grove, Fiftieth	317	157
Central Grove, Fifty-first	467	188
Central Grove, Fifty-second	160	76
Central Grove, Fifty-third	334	153
Central Grove, Fifty-fourth	182	54
Central Grove, Fifty-fifth	625	206
Central Grove, Fifty-sixth	595	190
Central Grove, Fifty-seventh	30	16
Central Grove, Fifty-eighth	529	242
Central Grove, Fifty-ninth	412	164
Central Grove, Sixtieth	207	136
Central Grove, Sixty-first	684	213
Central Grove, Sixty-second	650	261
Central Grove, Sixty-third	286	100
Central Grove, Sixty-fourth	103	81
Central Grove, Sixty-fifth	402	138
Central Grove, Sixty-sixth	346	87
Central Grove, Sixty-seventh	56	51
Central Grove, Sixty-eighth	411	180
Central Grove, Sixty-ninth	111	50
Central Grove, Seventieth	104	32
Central Grove, Seventy-first	202	89
Central Grove, Seventy-second	39	36
Central Grove, Seventy-third	239	75
Central Grove, Seventy-fourth	410	181
Central Grove, Seventy-fifth	278	99
Central Grove, Seventy-sixth	175	112
Central Grove, Seventy-seventh	237	77
Central Grove, Seventy-eighth	240	125
Central Grove, Seventy-ninth	665	200
Central Grove, Eightieth	455	200
Central Grove, Eighty-first	210	99
Central Grove, Eighty-second	398	168
Central Grove, Eighty-third	202	100
Central Grove, Eighty-fourth	813	230
Central Grove, Eighty-fifth	688	225
Central Grove, Eighty-sixth	584	256
Central Grove, Eighty-seventh	502	199
Central Grove, Eighty-eighth	455	171
Central Grove, Eighty-ninth	25	17
Central Grove, Ninetieth	437	155
Central Grove, Ninety-first	243	162
Central Grove, Ninety-second	679	242
Central Grove, Ninety-third	59	48
Central Grove, Ninety-fourth	596	159
Central Grove, Ninety-fifth	86	49
Central Grove, Ninety-sixth	720	255
Central Grove, Ninety-seventh	101	55
Central Grove, Ninety-eighth	56	47
Central Grove, Ninety-ninth	226	149
Central Grove, One hundred	359	189
Central Grove, One hundred and one	729	217
Central Grove, One hundred and two	12	6
Central Grove, One hundred and three	385	152
Central Grove, One hundred and four	174	82
Central Grove, One hundred and five	149	81
Central Grove, One hundred and six	194	106
Central Grove, One hundred and seven	128	102
Central Grove, One hundred and eight	700	181
Central Grove, One hundred and nine	685	225
Central Grove, One hundred and ten	181	109
Central Grove, One hundred and eleven	141	92
Central Grove, One hundred and twelve	34	27
Central Grove, One hundred and thirteen	524	224
Central Grove, One hundred and fourteen	50	30
Central Grove, One hundred and fifteen	141	138
Central Grove, One hundred and sixteen	169	84
Central Grove, One hundred and seventeen	64	44
Central Grove, One hundred and eighteen	183	125
Central Grove, One hundred and nineteen	111	74
Central Grove, One hundred and twenty	149	85
Central Grove, One hundred and twenty-one	1011	484
Central Grove, One hundred and twenty-two	211	110
Central Grove, One hundred and twenty-three	209	117
Central Grove, One hundred and twenty-four	722	216
Central Grove, One hundred and twenty-five	532	212
Central Grove, One hundred and twenty-six	267	99
Central Grove, One hundred and twenty-seven	127	50
Central Grove, One hundred and twenty-eight	357	109
Central Grove, One hundred and twenty-nine	39	27
Central Grove, One hundred and thirty	168	87
Central Grove, One hundred and thirty-one	47	20
Central Grove, One hundred and thirty-two	271	172
Central Grove, One hundred and thirty-three	616	231
Central Grove, One hundred and thirty-four	109	72
Central Grove, One hundred and thirty-five	416	134
Central Grove, One hundred and thirty-six	213	84
Central Grove, One hundred and thirty-seven	318	116

DeSOTO CHURCH had its first baptismal service in its new baptistry on March 4. The baptistry was made possible through the gifts of the Peppin family in memory of their parents, Mr. and Mrs. G. W. Peppin. The first candidate for baptism was Wayne Riley, shown above, son of Mr. and Mrs. Edgar Ray Riley, of DeSoto. The service was administered by the pastor, Rev. James Sanders, and assisted by Deacons Melvin Donald, Lee Elam, and C. E. Sellers.

Madrid Baptist Church Shows Concern For Missions

Immanuel Baptist Church, in Madrid, Spain, is answering the mission challenge with money and lives.

The three-month-old English-speaking church has voted to give 33 per cent of its offerings to outside causes — 15 per cent to the Cooperative

Program of the Southern Baptists Convention, 15 per cent to the Spanish Baptist Union, 2 per cent to local missionary work and 1 per cent to the Association of Baptists in Continental Europe (organization of English-language churches).

And 13 members have publicly expressed decisions concerning church-related vocations, five of them saying they feel the Lord is leading them into mission service. Among the group are four licensed ministers and an ordained preacher who has already returned to the States to enter a Baptist college.

New members are received into the church almost every Sunday, reports Pastor Charles W. Whitten, Southern Baptist representative in Spain, and on January 31 the third baptisms, service was held. Membership has grown to 91 from the original 37. A few weeks ago Sunday school attendance reached a record 124.



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NATIONAL LIBRARY WEEK
APRIL 8-14

One aspect of the Catholic-Protestant marriage that needs emphasis is that the heaviest burden is carried by the Protestant. He must sign away his children to the Catholic Church, and then suffer the hurt of being considered a lost heretic by them. — Robert H. Lauer, in January Home Life.

— THE SUNDAY SCHOOL LESSON Toward A Mature Faith

By Clifton J. Allen
2 Timothy

Second Timothy is both a testimony of mature faith and a challenge to mature faith.

It was Paul's last letter, written shortly before his martyrdom, to warn Timothy against heresy and to give him instruction related to his mission as a Christian minister and evangelist. Paul was keenly aware of the pernicious influence of unsound doctrine and the evil forces set against the followers of Christ. He sought to challenge Timothy to face danger unafraid and to face his responsibility for the indoctrination, spiritual growth, and faithful witnessing of the Christians. Throughout, 2 Timothy vibrates with courage and certainty.

Faith is under assault. The discoveries of science, the pressures in human society, the problems of the nuclear revolution, and the aggressiveness of evil forces have filled life with complexity and conflict. A mature faith is one of our most urgent needs.

The Lesson Explained

Family Heritage (1:3-5)
Paul was writing from a Roman prison, with the sentence of death hanging over him. As a basis for subsequent admonitions, he reminded Timothy of the heritage of faith he had received from his grandmother and mother. Paul won Timothy to faith in Christ, likely on his first visit to Lystra; and, on his second visit, Paul enlisted him for missionary service. But Timothy's Christian faith had its root in a family heritage. He became a Christian through a personal experience of conversion, but knowledge and understanding of the Scriptures and the ideas and habits of moral character had all become a part of his life through the pious influence and religious training of his home. We learn from Timothy's experience and exceedingly important truth. Maturity of faith in adulthood has its beginning and foundation in childhood. The degree of one's moral and spiritual anchorage in youth depends more than anything else on the impact of parental example and teaching from infancy to adolescence.

Personal Responsibility (1:6-7)

It was not enough for Timothy to remember the heritage of faith; he needed to face up to his own stewardship of responsibility. Therefore, Paul called upon him to "stir up the gift of God" or to make good the entrustment of God's gifts. Paul's reference to the laying on of his hands was meant to recall to Timothy his dedication to the ministry. The truth in Paul's admonition has pointed modern application. Christians ought to fan the flame of spiritual devotion and improve God-given capacities for heroic living and effective service. Christians should not yield to fear. Life is full of danger, potential persecution, possible tragedy, and unexpected hardship. Spiritual living is always beset by demonic forces. But God meant us not to be afraid. We do need power, and we need love. And along with these we need to be able to discipline ourselves. Convincing Example (3:10-13)

Paul shared something of his own experience as a means to encouraging Timothy to fidelity. Paul had suffered affliction of every kind and bitter persecution. But through it all he had been unwavering in his purpose; and he had manifested faith, patience, and a spirit of love and steadfast fortitude. Every Christian, if he would be true to the pattern of godliness in Christ, can expect persecution. Steadiness under fire will demand courageous faith in the purpose of God, in the power of the gospel, and in the sure help of the Holy Spirit.

Sanctifying Truth (3:14-17)
Timothy was taught the Scriptures from infancy. A knowledge of their truth made him wise up to the point of a personal commitment to Christ in faith, which brought salvation. There is something in the revelation of truth in the Bible which prepares the heart for

true repentance and leads to the act of faith. But the transforming power of the Scriptures is just begun with conversion. The truth of the Bible is morally corrective. It quickens the conscience. It rebukes and reproves for disobedience and waywardness. It helps the Christian to know the content of doctrine and to understand the way of righteousness. Thus the Scriptures help the child of God to become mature, "thoroughly furnished unto all good works."

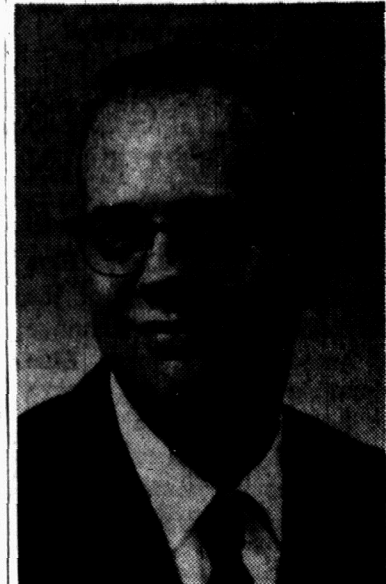
Truths to Live By

Faith rests on sure evidence. — The faith of modern Christians can be like that of the fearless apostle. It rests on the authentic facts of the Bible. God revealed himself in many ways to the patriarchs and prophets of Israel. He revealed himself fully and finally in

Jesus Christ. The power of the living Christ is seen in the redemption of countless persons and in the life of the church, which is the body of Christ. Faith, therefore, rests finally and indisputably upon the resurrection of Christ and upon the experience of his Spirit in our time.

Faith is a courageous response to life. — Inexplicable suffering makes faith difficult. Human weakness makes faith difficult. Evil in the world order makes faith difficult. The mysteries of human experience and in the natural world make faith difficult. The progress of evil, the prevalence of wickedness, and the injustice which has made indescribable hardships or tortuous death for uncounted millions make faith difficult. The complexities of human society make faith difficult. And yet faith is the only rational response to human existence.

Faith grows through sharing. — Two admonitions occur repeatedly in both of Paul's letters to Timothy. They are: Keep the faith, and pass on the faith. This is the way one's personal faith grows in richness and in strength. The reason why countless Christians are pessimistic and embittered and afraid is because they have done nothing to share their faith with bewildered persons around them. Our faith becomes weak if it is kept to ourselves. It can become equal to all the stern demands of modern life if we dare to thrust it into the arena of human experience and let it become a witness of Jesus Christ.



Rev. Dee Blanton, Jr.

Williamsville Ordains Minister

The Williamsville Church, Attala Association, has ordained Drew D. (Dee) Blanton, Jr. to the full gospel ministry at the request of Bowling Green Church, Homes Association, where he is serving as pastor.

The following pastors and deacons participated in the program: Rev. J. B. Miller, Goodman, gave the invocation; Rev. M. M. Ward, superintendent of missions of Attala Association, presented the charge to the church; the charge to the candidate was given by Rev. Sammy Ray, pastor of Ebenezer and Berea Churches; the sermon was preached by Rev. Howard Scarborough, pastor at Williamsville; Deacon Hubert Allen of Oak Forest Church, Jackson, led the ordination prayer; and Deacon J. D. Plunkett, of Williamsville, presented the Bible. Rev. Blanton led in the benediction.



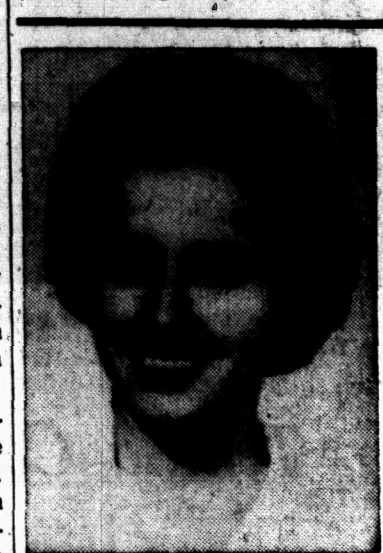
Dr. Landrum Leavell

Lebanon Youth To Hear Leavell

Youth Night, scheduled for Thursday, April 5, 7:30 p. m., at Carey College Gym, is being anticipated by young people in Lebanon Association.

The final planning session was held on Tuesday evening, March 27, when 56 young people and advisers (representing nineteen churches) met with Miss Floy Smith, Associational Youth Director, at University Church in Hattiesburg.

The featured speaker for the evening is Dr. Landrum P. Leavell, pastor of First Church, Gulfport. The music will include a youth choir, directed by Bill Way, Youth Director of Immanuel Church, Hattiesburg, and a Carey College choir directed by Ray Luper of the Carey music faculty. For thirty minutes prior to the meeting, orchestral arrangements, under the direction of Mrs. W. M. Breland, First Church, Hattiesburg, staff member, will be presented.



NANCY McQUERY, Houlika, has just been elected by the students of Blue Mountain College to serve as President of the Student Government Association for 1962-63.

POPLARVILLE TO PRESENT EASTER MUSIC

The Adult Choir of First Church, Poplarville, will present the Easter Canatta, "No Greater Love," at the evening worship hour on April 15, under the direction of Milton Patrick, Minister of Music. Rev. Paul S. Kirke is pastor.

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RANDY VISITS THE DOCTOR by Esther Lakritz
Children will like this book with its many color pictures. It shows them what they can expect when they go to their doctor for a check-up. Ages 3-5.

ORANGE JUICE FOR TERRY by Mabel N. McCaw
Written in the simple, rhythmic style of The House That Jack Built, this book helps the young child to understand how God and his helpers work together to provide him with orange juice every morning for breakfast. Colorful illustrations bring the text to life. Ages 3-5.

THIS HOME FOR ME by Solveig Paulson Russell
This book tells of many kinds of animal homes and how they are built. It tells about the homes of worms, moles, ants, crickets, wasps, squirrels, bats, and many more. Beautiful color pictures show each animal and its home. Ages 5-8.

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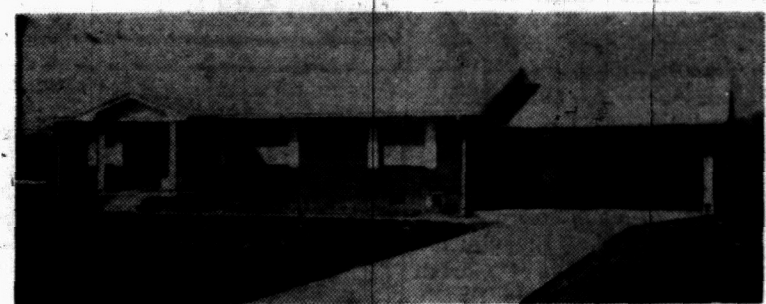
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PICTURED above is the new pastorium at Tchula Church, Rev. Roy D. Raddin, pastor.

Tchula Completes Pastorium

Tchula Church has completed a new pastorium. Open house for the new home was held Sunday afternoon, April 1, from 2 to 5 P. M. Several hundred people attended. W. M. S. Ladies and Y. W. A. Girls served as hostesses.

The brick veneer home is in West Tchula about one mile from the church and has three bedrooms, two baths, living room, dining room, large kitchen, double carport, paved entrance and walk. It is furnished with a central heating and air-conditioning system and draw drapes on all windows. All hardwood floors have been installed with the exception of baths and kitchen, which have vinyl tile.

The home is located on a

RECOMMENDED BY SELF

NORTH HIGHLAND, Cal. — (BP) — Curtis Holland, a member of First Baptist Church here, was transferred to Orlando, Fla. A conscientious Christian, Holland united with an Orlando church by transfer of letter on his first Sunday there.

He had to return to California on business. While in North Highlands he attended church. It was business meeting night. The clerk read the names of persons for whom church letters were asked. His name was on it.

Guess who made the motion that the requests for letters be granted. Curtis Holland.

lot which was contributed by Rev. and Mrs. C. J. Olander.

Overall contract price for the building was \$15,000. The church had more than \$5,000 of this on hand before construction was begun. The church received more than \$3,000 in one offering on the new home.

Steed and Steed of McAdams were the contractors. The Building Committee was composed of Homer Brock, Chairman; Hugh Nichols, Jr., Jimmy Braswell, Mrs. Charlie C. Wade, Mrs. Bill Grantham, and Mrs. D. C. Scott. Those serving on the Finance Committee were J. P. Love, Chairman, C. C. Wade, and H. L. Nichols, Jr.

Rev. Roy D. Raddin, has served as pastor of the church for the past 3½ yrs. Rev. and Mrs. Raddin have two children, David, 6, and Donna Jo, 4.

Shady Grove Calls Pastor

The Shady Grove church (Panola Association) has called Rev. Charles Nail of Batesville as pastor.

Rev. Nail graduated from Mississippi College in May, 1961. He is a former pastor of the Oak Grove Church in Yazoo Association. He is presently employed by the Hardin Bakery Co. Rev. and Mrs. Nail have two sons.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Terry To Aid Montana Church

The Terry Baptist Church, Terry, Rev. E. R. Quattlebaum, pastor, has unanimously voted to assist the Shelby, Montana, First Baptist Church. Shelby is located in the northern part of Montana and the church is in the Triangle Association.

Rev. Kenneth Roediger is pastor of the Shelby Church, going to Shelby 5½ years ago from pioneer work in Colorado. In reporting on the work in that area, Roediger states: "Progress has been very slow. We have baptized approximately 50 and feel that this is a miracle of the Lord considering the many obstacles that had to be overcome."

The Terry Church plans to make a monthly contribution to financing the program of the Shelby Church and Rev. Quattlebaum and two laymen from his church, D. A. Hegwood and L. J. Beasley, plan to work in Shelby during the Laymen's Crusade in June.

BMC GIRLS TO SERVE IN PILGRIMAGE

Friday, April 6, is Blue Mountain College Day of the Columbus, Annual Pilgrimage of Ante-bellum Homes. Blue Mountain students will serve as hostesses in the homes, which will be open to the public. The young women will receive guests throughout the day.

Those who will render reception services are as follows:

Betty Shumaker, Ripley; Mary Jane Greer, Hickory Flat; Carol Tyler, Blue Mountain; Norma Ruth Robbins, New Albany; Susan Wofford, Drew; Sylvia Lovell, Brookhaven; Harriet Wilson, Savannah, Ga.; Ann Rogers, Mobile, Ala.; Rachel Nix, Taylors, S. C.; Betty Lou Woodruff, Fayetteville, Tenn.; Betty Moore, Rome, Italy; and Evelyn Eddleman, New Orleans, La.

DEVOTIONAL

The Teachings Of Jesus In View Of The Cross

Matthew 16:13-17:23

By Rev. Clark W. McMurray,
Pastor, First, Pascagoula

The great revelation is behind us. Peter had declared that Jesus was the Christ, the Son of the Living God. Immediately following this experience Jesus announced that he was going on to Jerusalem and there he would be killed. We have seen that this announcement and the response the disciples gave to it constituted a crisis in their lives.

Now we look at something to which most of us have given very little thought. In Matthew 17:22 we read "And while they abode in Galilee . . ." Dr. Edward McDowell says, "We are free to translate it, according to the ancient authorities, 'While they were gathering themselves together in Galilee' . . ." This suggests that the disciples were scattered, that they went home because they had to face the question as to whether they would follow along with Jesus. It is implied here that there was some influence which was exercised to bring them back together. We agree with Dr. McDowell, who states, "This places the transfiguration in its psychological and chronological position."

Peter, James, and John went up on the Mount with Jesus. There with Jesus they heard the voice from heaven saying, "This is my beloved son in whom I am well pleased; go on hearing him." This occurred in connection with the transfiguration experience. Jesus had revealed his coming rejection. Psychologically, the apostles were in need of some stabilizing experience. The answer they received was, "this is my beloved Son, the one who has revealed himself as the Suffering Servant, the one who will be rejected as my beloved Son, go on hearing him."

Whatever else the transfiguration experience may mean, we ought to see it as a stabilizing experience for Peter, James, and John, who were able to share the experience with the other disciples and rally them to the cause of Christ. They were able to get them back together and persuade them to go on with Jesus to Jerusalem.

The Transfiguration means that all history rose up and pointed Jesus and the disciples on their way. The greatest of the law-givers and the greatest of the prophets recognized Jesus as the one whom they had foretold. This was the signal for Jesus and the disciples to go on. Fanny J. Crosby has expressed the kind of stabilizing influence that was symbolic of Peter, James, and John, in her poem "Blessed Assurance".

Blessed Assurance, Jesus is mine,
A what a foretaste of glory divine,
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.
Let us go on hearing Him.

Halvarson Chosen

MILL VALLEY, Cal. — (BP) — Carl M. Halvarson, assistant to the president at Golden Gate Seminary, has been elected president of the National Religious Publicity Council, northern California chapter.

NASHVILLE (BP) — Orba Lee Malone, attorney from El Paso, Texas, has been elected Chairman of the Christian Life Commission of the Southern Baptist Convention. A layman, Malone succeeds G. Avery Lee, New Orleans minister, James P. Crane, Gallatin, Tennessee, pastor, was elected Vice-chairman.



FORKLAND CHURCH, Washington Association, on March 4 broke ground for a new educational building, as the first stage of an extended building program. The Building Committee members are: Max Phillips, chairman, Glen Taylor, Perry Poss, Rolland Shaw, and the pastor, Rev. Rodney Taylor.

Transplanting Heart Valves Effectuated

HOUSTON (BP) — Surgeons from the Baylor University College of Medicine here have successfully transplanted heart valves from the bodies of dead persons to living patients.

Termed by one of the doctors as "a life-saving measure for people who could not live without properly functioning valves," the new procedure has been tried with success on at least four patients.

It marks the first time that a moving part of the body has been transplanted from the dead to the living successfully. Previous transplants have only worked with arteries and the cornea of the eye.

Under the procedure developed by the Baylor surgeons, heart valves are taken from young people killed in accidents and transplanted immediately to patients with defective valves.

Corrects 70%

The damaged valves are left in place in the heart during the transplant, and the new valves from a donor are placed in the main artery that carries blood from the heart.

A young surgeon in charge of the project at the Baptist medical college here warned that the technique is not adaptable to all patients with damaged valves, and that it corrects only about 70 per cent of the leakage caused by defective valves.

The Baylor surgeons could not explain why the transplanted valves were not rejected. They added, however, they suspect the valves do not remain as living tissue even though they function properly.

Burns Is Licensed

Arzone Burns, an active layman and deacon, was licensed to the gospel ministry on Sunday, March 25, by Beulah Church, Simpson County.

Immediately, he was called as assistant pastor to the Beulah Church and will be ordained within the next few days. Rev. A. G. Gray is pastor.

Arzone Burns and his wife, the former Juanita Wilson, and two children, Shannon, eleven, and Twila, three, make their home in Magee.



Clifton Thomas

Perkinston BSU Elects Officers

The Baptist Student Union of Perkinston Junior College elected 1962-63 officers at their last meeting.

The newly elected president is Clifton Thomas, a pharmacy major from Pascagoula. Others elected were: Enlistment vice-president, James Boyd, Pensacola, Fla.; Social Chairman, Sharon Soape, Lucedale; Devotional Chairman, Ruth Ann Murphy, Mobile, Ala.; Music Chairman, Noble Ruth O'Neal, Lucedale; Publicity Chairmen, Betty Terral, Pensacola, Fla. and Billy Robinson, Pascagoula; Missions Chairman, Rose Mary Longmire, Crosby; Sunday School Training Union Representative, Howard Ward, Lyman; Day Student Representative, Arthur Newman, Biloxi. Bennie T. Warren is the B. S. U. Director.

Reynolds Mem. Now Rena Lara

On March 18, the congregation of Reynolds Memorial Church, Riverside Association, voted to change the name of their church to Rena Lara Church.

They are engaged in an extensive remodeling program. Rev. W. E. Palmer is the pastor.

You Are In Coimbra

By Grayson C. Tennison
Southern Baptist
Representative in Portugal

On the campus of Portugal's oldest university characteristic flowing black capes mark the progress of students strolling or hurrying to class. Your gaze passes them, crosses a patchwork of faded tile roofs

27 Missionaries Speak in Grenada-Yalobusha

The Schools of Missions Program in the Grenada and Yalobusha Associations came to a close on March 23 when twenty-seven missionaries representing Baptist work around the world, brought their final messages in the week of missionary emphasis.

There were one hundred ninety-three services in the twenty-seven participating churches. In addition to the services conducted by the missionaries in the schools of the two associations, and some spoke at various civic and service clubs and other gatherings, according to Rev. R. B. Patterson, superintendent of missions.

Athlete to Speak At Youth Night

A 1961 quarter-back for Mississippi Southern College, Morris Meador, will be the speaker for the annual Baptist Youth Night in Jasper County. The meeting, under the direction of Youth President Vinson McNeil, will be held in the Bay Springs Church on Saturday night, April 7, at 7:30.

Also featured on the program will be a dramatic presentation of a Bible story. The attendance goal is 200 and each church is urged to make arrangements for their Intermediates and Young People to attend.

Davis Gardner is Jasper County Associational Training Union director.

cut by twisting, narrow streets, and takes up the green valley with its serpentine river. You are caught up in the atmosphere of that which has already tradition — centuries old — when America was still unborn.

For here in Coimbra, thriving Portuguese city of about 42,000, the pageantry of the Dark Ages is woven into a modern setting and accepted as the norm. From the halls of the University of Coimbra have gone, for nearly 800 years, those destined to lead the nation. For this reason the city might well be called the head of Portugal.

But what has this to do with Southern Baptists? Much more than you suspect. You (along with Portuguese and Brazilian Baptists) have been breaking ground here, ground thick with thistles of a traditional religion and thorns of intellectual atheism. But beneath the thistles and thorns a rich soil lies dormant.

The task of clearing new ground is not easy. It never is. But think of the potential! Already a small Baptist church has sprung into life in Coimbra, a testimony to God's use of your stewardship. Won't you join in praying that Coimbra might be more than the head of learning and become the very heartbeat from which flows the message of life everlasting?

FBC, Petal, Buys New Pastorium

First Church, Petal, purchased three lots and a brick home adjoining the present church property. This property is to be used in a long-range building program of the church. The Sunday School Architectural Department is drawing up a plan of recommendations for a long-range program.

The brick home is now being remodeled and will become the pastorium. Rev. W. A. Fordham is pastor.



PICTURED above is the new pastorium at Calvary Church, Starkville. The pastor, Rev. Guy C. Futral, has been living in it since last October. The 1805 square feet of floor space in the house includes three bedrooms, two baths, living room, dining room, kitchen, and family room combination, and utility room. There is central heating and complete airconditioning. The pastor's home is located in Longmeadow Subdivision; the church has purchased a three-and-a-half-acre tract of land across the street, where they plan to construct a new church building.



BEECH GROVE CHURCH near Pattison recently held Homecoming Day in connection with the dedication of their new building, which is pictured above. Rev. C. O. Stegall, pastor, preached the dedication sermon. Several former pastors made short speeches.

Ruschlikon Seminary Alters Trustee Plan

RUSCHLIKON, Switzerland (BP) — Trustees of International Baptist Seminary here have approved a plan for trustees to be elected by Baptist assemblies in the various countries of Europe.

The new plan is in contrast with election by the foreign mission board of the Southern Baptist Convention, which supports the seminary.

Trustees expressed interest in the new European Baptist Press service, directed by John Allen Moore from Ruschlikon. They heard tentative plans for a studio at the seminary to prepare programs for radio broadcasting in various countries.

Hobbs Attacks

Herschel H. Hobbs, Oklahoma City, president of the Southern Baptist Convention, attended part of the meeting. He and Mrs. Hobbs were on a world tour. The SBC president was featured speaker at a fellowship dinner attended by trustees, faculty and students.

J. D. Hughey was unanimously reelected president of the seminary for the coming year. Alexander Kiroun, Polish Baptist minister from Warsaw and president of the Polish Baptist Union, attended, apparently the only representative from eastern European countries behind the Iron curtain.

REVIVAL RESULTS

North Main Mission, Hattiesburg: March 4-10; eight professions of faith, for baptism; 31 rededications; Rev. "Step" Martin, full-time evangelist, preacher; Billy Crosby, full-time evangelistic singer, in charge of the music; Rev. Elven Fairchild, pastor.

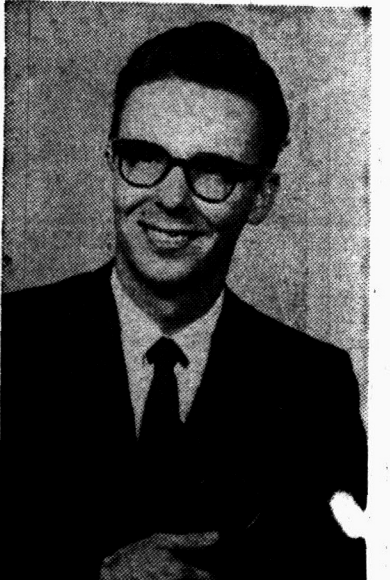
Bowen Memorial, Handsboro: March 11-25; Rev. Wilfred H. Parker, Jackson, pastor of New Hope Church in Simpson County, evangelist; James Allen, director of music; Alice Smith, pianist; two professions of faith; two by letter; several rededications; one surrender to full-time service; one (Arzone Burns) surrender to the ministry.

Sunny Hill Church, Pike Association: Ten additions to the church, two professions of faith, eight by letter; Rev. W. T. Broadus, evangelist; Hosie Magee, singer; Rev. Stanley B. Barnett, pastor.

Lyon Church: March 18-25; eight additions by profession of faith; one by letter; one by statement; seven rededications; Rev. L. Gordon Sansing, evangelist; C. L. Williams, music director; Rev. Paul Harwood, pastor.

First, Newton: seven baptisms; two additions by letter; 12 rededications; Dr. Charles McGon, Southern Seminary, Louisville, Ky., evangelist; Dr. Charles Melton, Crenshaw, singer.

Bay Springs: Dr. David R. Grant, Jackson, evangelist; Jimmy Bush, music minister at Bay Springs, song leader; Rev. D. D. Satterwhite, pastor; 25 decisions; 14 for baptism; nine by letter; and two rededications.



Rev. James Whittington

Four Mile Creek Calls Pastor

Rev. James Whittington has accepted the pastorate of Four Mile Creek Church, Pascagoula. For the past two years he has been pastor of Concord Church, Yazoo County.

Under his leadership at Concord, the church has built a new educational annex and a three-bedroom, two-bath pastor's home. The church budget has increased sizably and the Sunday school has become standard.

Rev. Whittington has been active in evangelistic and revival work.

He succeeds Rev. Norman Walker, Jr., at Four Mile Creek. Rev. Walker has entered the Chaplaincy.

The Whittingtons, who moved to the new field on March 13, were greeted with a church-wide fellowship supper.

First, Petal: 12 professions of faith; three by letter; 30 rededications. Rev. Hoyte E. Nelson, evangelist; Wayne Ward, Music Director; Rev. W. A. Fordham, pastor.

Eastfork Church, Smithdale: Dr. Fuller B. Saunders, Woodland Hills Church, Jackson, evangelist; and C. O. Stegall, Thompson Church, Smithdale, guest director of music; eight members were added to the church, four by letter and four by profession of faith, candidates for baptism. (These four were baptized on Sunday night, March 25.)